

Worldwide Church of God
FEAST OF TABERNACLES
1969



PERSONAL RESPONSIBILITY

● We members of the Worldwide Church of God have proven our willingness to accept and to carry out our responsibilities in the communities in which we have been privileged to gather through the years. We have earned the respect and admiration of our neighbors. It is, then, during this Festival season, the personal responsibility of each of us to protect and better this valuable relationship.

● The Festival of Tabernacles is one time during the year when the attention of the community is focused on us as a group. The actions of every individual will reflect upon the whole assembly and will either honor the principles we profess or cast reproach upon the entire congregation. **EACH OF US must bear this in mind constantly!**

● Therefore — each member should strive to manifest a right attitude of deep love, genuine respect, and cheerful cooperation to all those with whom we may deal. This attitude must be shown to **ALL, whether or not they are members of this church!**

● Deacons, deaconesses, and their assistants have been given specific responsibilities throughout the Festival area. They are strategically located to assist, to guide, and to make this a most enjoyable Festival for everyone. Respect the responsibilities of those assigned — willingly submit to the established authority. **Order IS our way of life — this way leads to love, joy, peace, and all the blessings these days picture.**

LET'S ALL WORK TOGETHER TO MAKE THIS THE FINEST FESTIVAL EVER!

IT IS EXTREMELY IMPORTANT THAT EVERYONE REGISTER!

NAME _____

ADDRESS _____

MOTEL OR CAMPSITE _____

CHURCH ATTENDING _____

OUR COVER

"Feast Time" is an especially exciting time of year. Our cover shows nature itself bearing full witness to this in a typically colorful and inspiring autumn scene photographed on our own grounds in the lovely Mount Pocono area. To the right, you see the joyous arrival of Mr. Herbert W. Armstrong and Mr. Garner Ted Armstrong as they arrive by plane and receive greetings at yet another Festival site.



1969

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GREETINGS...

and a wonderful Festival to you all! This brochure is given to you for your daily use during the Feast, and is filled with vital instructions and suggestions which will help you derive the very MOST from the Feast this year — so be sure to really USE it.

This Festival Brochure represents countless man-hours of preparation, as you can see at a glance — and our Festival Office has been working busily from the very moment the last Feast was over to make the next one even more successful and enjoyable for all.

But the ONLY way this is possible is if each one of us cooperates COMPLETELY with all the instructions given!

That's a vital part of the MEANING of these Feasts! These annual Festivals PORTRAY to us the RIGHT KIND OF GOVERNMENT. They are filled with the meaning of the WORLD TOMORROW, the way it WILL be! They picture the whole human family finally living together in PEACE, in HARMONY, in cooperation and joy! They show us how it is POSSIBLE to have peace on this earth at last — through more than mere lip service to lofty-sounding phrases about the "brotherhood of man" and "understanding" and "mutual respect" — but DEDICATION to these principles of God. OBEDIENCE to the WAY that RESULTS in true brotherhood, understanding, and mutual respect!

Never forget there is a CAUSE for every effect! In the world we see wars, famines, disease, unbridled racism and hate, demonstrations and riots, moral dec-

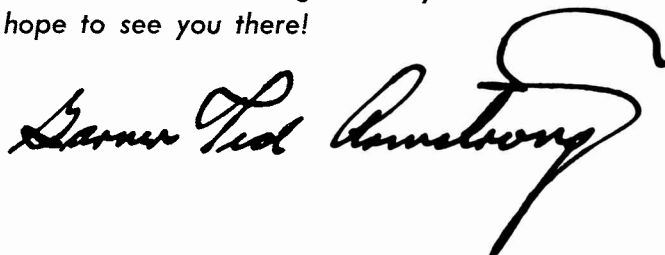
adence, mental aberrations, divorce, spiraling crime, drug addiction and alcoholism; a huge tidal wave of unhappiness and frustration hanging like a gloomy cloud over the whole of humanity! There are CAUSES for each of these evils, each of these EFFECTS being suffered by most of humankind.

But there are also CAUSES that produce PEACE, JOY, LOVE and true HAPPINESS! You are here, not only to LEARN more of those right causes, but to actually ACT THEM OUT, in your own life!

One of the beginning CAUSES that will produce a happy, bounteous, and enjoyable Festival for YOU is in your hands. If you FOLLOW CAREFULLY all the suggestions and instructions contained in your Festival Brochure, you'll find yourself experiencing one of the most thrilling and rewarding times of your life!

So be sure to carefully preserve your copy. BRING IT WITH YOU to the Festival, and to each service. It contains maps, schedules, plenty of space for note-taking, and even sample budgets to help you plan, IN ADVANCE, to make the Festival a financial success.

Thank you — IN ADVANCE, brethren — for helping to make this Festival the most deeply meaningful, spiritually rewarding and satisfying one ever! My father and I, God willing, plan to be with ALL of you, at EVERY Feast site again this year! We hope to see you there!







A new day dawns over beautiful Lake Tahoe.

STRENGTHEN YOUR LIFE at the Feast of Tabernacles

God's Feast of Tabernacles — the Great Fall Festival — climaxes the final steps in the plan He is working out here on earth. This time of rejoicing, recreation, and spiritual rejuvenation is VITAL to your life. Learn from this timely article how to use every moment profitably.

by Albert J. Portune

The whole world desperately needs what YOU are going to receive at this Feast of Tabernacles! Society is rapidly deteriorating into chaos and lawlessness. More troubles for this sick world seem to emerge daily than we are able to solve. The answers to these universal problems plaguing mankind have been available for thousands of years. Throughout history those who have applied these principles have found happiness and purpose. But mankind generally has leaned to its own understanding — rejecting the source of true happiness — **GOD'S TRUE WAY OF LIFE AND HIS LAWS.**

Jesus Christ encountered a lawless, sick world when He was sent to become its Savior. He found men using God's name, but rejecting His Way of life. He indicted them with the words: "Why call ye me Lord, Lord, and **DO NOT THE THINGS THAT I SAY**" (Luke 6:46).

In today's desperate world situation God is dramatically multiplying the power and impact of His Work. New, unprecedented doors are being opened to bring the electrifying NEWS and witness that God's Way of life — His rules for moral conduct, respect for authority, peace and service are the **ONLY** solutions to this world's ills. This Feast of Tabernacles will have a greater **IMPACT** than ever before on *your life* — **IF YOU LET IT!**

You need to get the real lift and inspiration these days have for you. You need the courage, the knowledge, the **REALITY** for the times ahead. Truly the great 1000-year millennial rest of God is coming, a time of peace and plenty, a time of rejoicing and happiness.

We, God's people, have been given the staggering task of proclaiming the coming of God's wonderful and saving Kingdom. God wants the world to hear that message in such power and strength they will have no way of escaping it. God has said: "Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins" (Isa. 58:1). He also said: "Go ye into all the world, and preach the **GOSPEL** [good news of the Kingdom of God] to every creature" (Mark 16:15).

God is multiplying the power of His Work to accomplish these purposes.

The Feast of Tabernacles is a time to portray that wonderful world tomorrow. But, brethren, it is also a time for us to hear the vital messages that relate to the times in which we live and the deep meaning of the things that are beginning to happen.

Inspiration and Rejuvenation Necessary

God **COMMANDED** His people to attend the annual Holy Days (Deut. 14:23 and 16:16). He gave this command because He wanted us all to live and relive the meaning of these days in His overall plan.

By attending the Feast of Tabernacles each year we are once again refreshed in our realization and perspective of the coming of God's Kingdom. The startling surges ahead in our commission to preach the Gospel to the world are bringing new vigor and new perspective into a more dynamic and dedicated Church. We **ALL** need to feel this impact — to become more inspired

and dedicated than ever before to the work that yet lies ahead.

The sermons portraying the meaning of recent events and the fulfillment of prophecy will be ABSOLUTELY VITAL to hear. You can't afford spiritually to miss a single one.

Even more than last year, God knows His Church needs new life, new vigor, greater inspiration. This coming Feast of Tabernacles will be jam-packed with just the very elements we all need.

Your active, meaningful participation in the Feast is an *essential ingredient* in your Christian growth.

Be Feast Oriented

Brethren, in this world of gadgets, affluence and GET, most people are thinking only of pleasures. Satan has done his deception well. But, we should not be so oriented.

We should be GOD-CENTERED.

Our primary purpose for attending God's Festival should be to come before HIM to rejoice and drink in of the deep meaning of these days. Put the Feast of Tabernacles FIRST.

Because of the pulls and temptations we have grown up with in this world it is easy to degenerate into an attitude of frivolity and "vacation." The Feast of Tabernacles should portray the peaceful, orderly, purposeful and happy world tomorrow. Our activities should portray that our *whole lives* are centered around the coming of that world tomorrow.

While the Feast is a time of rejoicing, it is rejoicing with a POINT. Notice in Deuteronomy 14:23 that we are to come to eat and drink before the Eternal THAT WE MAY LEARN TO FEAR THE ETERNAL ALWAYS.

The really main purpose of the Feast of Tabernacles is for God's people to convoke together to learn how to *live* in the world tomorrow. In that world tomorrow, ALL people will be living together in harmony and peace. God will be the center of their lives. They will be SERVING one another. They will live together in Christian fellowship, talking of God, thinking of God and teaching their children about the wonderful God who has given them the bountiful blessings of that world.

If we begin to concentrate and center on the things of *this* world and the ways of this world, we will miss the true purpose of the Feast.

"Love not the world, neither the things that are IN the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the LUST of the flesh and the lust of the eyes, and the pride of life, is not of the Father, but is of the world" (1 John 2:15-16). There are many opportunities to serve at the Feast of Tabernacles. The willingness to serve is truly what makes the Feast possible. If it were not for many hundreds and even thousands who do the many jobs of preparing and serving at the Feast we literally could not have a Feast. Those who do serve in these opportunities really experience a foretaste of the world tomorrow in a unique way. They return home full of love, and joy, knowing that they GAVE of themselves to give to others.

See how much you can give of YOURSELF to make the Feast a joy to others, and you will find it becomes a richer joy to YOU. Be warm and friendly. Go out of your way to be cooperative. Be willing to overlook mistakes and shortcomings in others. Yes, even be extra tolerant to those who are "without" — to those of the world.

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Matt. 5:16).

Plan Ahead

Brethren, the Feast of Tabernacles is so jam-packed with vital lessons and opportunities you can't afford to let it JUST HAPPEN!

You will be given much concentrated Spiritual "meat" during eight days of services. If you don't plan ahead, you will not get the most out of these messages. Resolve ahead of time to concentrate and listen carefully taking neat and orderly notes that you can review to learn the vital lesson they contain.

God has not ordained these Feasts to entertain Himself. They are the most important capsule of time we have been given to be exposed to a concentrated period of experiences and teaching.

What will YOU get out of the Feast of Tabernacles this year?

Why don't you resolve to make THIS Feast the most profitable one in your Christian experience? Many of us need to make this Feast a GIANT turning point in our lives as we turn the corner into the gun-lap of God's Work.

Some of us are faltering.

Many need a spiritual awakening and rejuvenation. There is no better time than the Feast of Tabernacles to "come alive" and rededicate yourself — to change!

Here are seven points to help you strengthen your life at the Feast of Tabernacles.

1. Get into a Feast of Tabernacles Attitude

You need to *identify* your life with the purpose of the Feast of Tabernacles.

God has centered His Holy Days around the harvest seasons in Palestine. There were TWO harvests — the early spring harvest which was the small barley harvest, and the large fall harvest, mainly of wheat.

The First harvest was called the harvest of *first-fruits* (Lev. 23: 9-17). It was also called the Feast of Pentecost (county fifty) because of the numbering of fifty days from the day after the Sabbath during the days of Unleavened Bread until the harvest.

God thus revealed there would be two great times of SALVATION. The first a harvest of the Firstfruits, the second the great fall harvest of in-gathering.

Brethren, we are that first harvest. We are the Firstfruits. The apostle James writes: "Of His own will begat He us with the word of truth, that we should be a kind of FIRSTFRUITS of His creatures" (James 1:18).

We are called the "ELECT." Peter calls God's Church the ELECT according to the foreknowledge of God (1 Peter 1:2).

The Plan of God as revealed in the Holy Days unfolds the precious truth that WE are called as Firstfruits, to join the family of God as brothers and Co-workers with Jesus Christ. We will comprise the family of Kings and Priests under God (Rev. 20:6) which will teach and rule all nations after the return of Jesus Christ to bring peace, order, knowledge and happiness to the whole world.

The Feast of Tabernacles pictures that wonderful time. So, brethren, as you attend this Feast, look around; visualize the far-reaching purpose of all gathered there. Realize what we MEAN to this teetering world.

Think of what you have been called to. Come out of yourself and get the BIG PICTURE. The Feast has more meaning than just a good time or a vacation for you.

Feel a part of the work and overall plan of God. See your brethren as fellow workmen and laborers in the great coming fall harvest of human lives for the Kingdom of God.

Think of the misery, death, disease, heartache, suffering and blindness throughout the world. Realize the deliverance and burden-lifting happiness we are going to bring.

"For the earnest expectation of the creature [creation] waiteth for the manifestation of the sons of God . . . Because the creation itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body" (Romans 8:19, 21-23).

Yes, brethren, look around you at the Feast and feel the meaning of our presence there. Feel caught up in the fantastic purpose of God.

God has called us to come out of this world and be separate (Rev. 18:4 and II Cor. 6: 14-17).

At the Feast of Tabernacles we separate ourselves physically as much as possible from the ways and functions of this world. We dwell in temporary dwellings, showing we look for another world to come in which dwells righteousness and peace. We look forward to the coming of the Capital City of that world whose builder and maker is GOD (Heb. 11:10).

The Feast of Tabernacles is also called the Feast of Booths, because the Children of Israel constructed for themselves temporary dwellings or booths. God thus illustrated to them that they were a selected, called and chosen generation or nation, called out of this world to be lights, examples and ultimately Kings and Priests in the World Tomorrow. (See Lev. 23:42 and Deut. 7:6.)

The apostle Peter said: "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people, that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light" (I Peter 2:9).

So, brethren, drink in of the deep meaning of the Feast of Tabernacles. Don't miss this God-

given opportunity to live and SAVOR your part in this tremendous step in the plan of God. If you can really capture the depth of meaning of this Feast, you will return home supercharged with new zeal and purpose.

2. Rejoice with PURPOSE

The Feast of Tabernacles is a time of COMMANDED rejoicing.

The rejoicing at the Feast has deep and significant meaning. We can't afford to miss this deep meaning.

The special second tithe God commands us to save (Deut. 12:17) is not to be spent on anything but keeping His Festivals. God says we are to take this tithe and come to the place He has chosen and to rejoice before HIM (verse 18). God further says: "And thou shalt bestow that money for whatsoever thy soul lusteth [earnestly desires] after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever



Everyone has his own special way of rejoicing.

thy soul desireth: AND thou shalt eat there before the Lord thy God, and THOU SHALT REJOICE, thou, and thine household . . ." (Deut. 14:26). Why commanded rejoicing?

Our rejoicing should picture the deliverance, exuberance, spontaneous joy and happiness of a world given true freedom from fear, want and turmoil. It should picture a world of fatness, goodness and peace.

That is indeed the meaning of the Feast.

God, in that happy world tomorrow, is going to wipe away all tears from all eyes. There shall be no more purposeless sorrow nor crying. The former ways will be changed to God's abundant ways.

Isn't that worth rejoicing over?

God says: "And in this mountain [Government] shall the Lord of hosts make unto all people a FEAST of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined" (Isa. 25:6).

Think of all the starving children and little babies in Africa, India, China and around the world. Think of the misery, ignorance and death.

Realize that in God's world — tomorrow — all of these things will be gone and in their place every good and wholesome thing.

God also promises that He will, in that day, take away the spiritual blindness which is now cast over all people so they can know the precious saving truth you and I now know. He promises ultimately to swallow up even our enemy DEATH, in that world, to truly wipe all tears from all eyes (see verses 8 and 9).

Each time you are blessed at the Feast to sit down to a sumptuous meal—a thick steak or a succulent prime rib—or whatever you earnestly desire, REALIZE what you are picturing. Realize God WANTS YOU to have things like this at the Feast. Realize WHY He wants you to. Eat and drink to the full. Don't be afraid to eat the fat things and to drink fine wines or even, in the right moderation, strong drink. Remember, it's a time of rejoicing for the WHOLE FAMILY. Don't neglect your children. Take them with you. Let them enjoy the Feast and experience the joy, happiness and abundance AND TEACH THEM WHY!

Had you planned to keep the FEAST this way? Had you thought deeply on these things? Brethren, the Feast of Tabernacles won't be the turning point in YOUR life if you don't MAKE IT THAT.

Come to the Feast ready to rejoice and ready to rejoice with deep meaning and purpose. Come and experience what should and will be the highlight of the year. God's great Fall Harvest Feast, in all its meaning and beauty. It will truly revitalize your life.

3. Plan to Endure Any Inconvenience as True Christians

As long as we have not been taken out of this world (John 17:15), we are still going to encounter some of this world's ways and offenses — even at the Feast of Tabernacles.

We must realize the words of the apostle Peter do apply to us even at the Feast. "For even hereunto were ye called: because Christ also suffered for us, leaving us an EXAMPLE, that ye should follow His steps: who did no sin, neither was guile found in His mouth: who, when He was reviled, reviled not again; when He suffered, He threatened not; but committed Himself to Him that judgeth righteously . . ." (I Peter 2:21-23).

At the Feasts around the world we have to depend much upon the facilities available to us from unconverted entrepreneurs. Most of them sincerely do us an excellent service in a fine spirit. However, in our relationship with motel and hotel owners, restaurant owners and operators and other managers, etc. of various facilities, there can occur disagreements and misunderstandings.

Some of our brethren in the past have argued bitterly and fought toe to toe with some of these. Brethren, in many cases WE have shown a greater degree of carnality than THEY.

This simply should not be.

Plan to be inoffensive in ALL THINGS. Plan to accept inconvenience and unexpected, unfore-



An attitude of appreciation always shows.

seen discomforts, if they come your way, in the spirit of Christ—as a true Christian.

Don't grumble at your meals. Accept your accommodations in gratitude and with the deep perspective of how blessed we are to even have the opportunity to attend in peace and safety. Be cooperative with traffic control and seating arrangements.

Just make up your mind in advance to be willing to endure any inconvenience in a true spirit of humility. Sure it's true you may be able to demand or argue your way into a better room, better seats or treatment you feel your position or station deserves. But, brethren, I can assure you from God's point of view, the ones who endure without complaining or even commenting are the ones GOD will claim are His sons doing His will.

The love of God shed abroad in our hearts by the Holy Spirit (Rom. 5:5) will give offense in NO WAY. Notice the qualities that should be expressed by that love. "Charity [love] suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things" (I Cor. 13:4-7).

Truly the OVERCOMER will inherit sonship with God and the Kingdom of God. Overcoming our carnal tendencies to fight back, to argue, to vindicate self and to get the best for ourselves is one of the hardest assignments for human beings. Yet, Christ expects us to overcome if we are to qualify.

Those who at the Feast of Tabernacles, in the very environment picturing a world of overcomers, hold down their human nature and can return home knowing they have held themselves in check in situations like these, will be enriched with warmth and love. They will have grown in one of the very elementary attributes of God. Brethren, plan to endure patiently, if necessary,

and to give absolutely NO OFFENSE, then you will truly be the children of God.

"Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God: even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved (I Cor. 10:32-33).

4. Let Your Light Shine

Christ said this Gospel of the Kingdom must be preached in all the world for a witness. This is the job the whole Work of God is actively doing. But, brethren, that witness does not stop with the radio program, the TV program and the publishing. That witness is borne heavily by each of us directly in our conduct and EXAMPLE. The personal, individual witness of the brethren has been a strong element in the calling of many. What kind of witness are YOU — especially at the Feast of Tabernacles?

"Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am He: before me there was no God formed, neither shall there be after me . . . Therefore ye are my witnesses, saith the Lord, that I AM GOD (Isa. 43:10-12).

Every year come dozens of reports from all Feast areas of how the people are impressed. The citizens of the various areas are usually dumbfounded at the order, neatness and obedience of our people. Law enforcement agencies have said, and we have the letters in our files, that they truly look forward to our "conventions." They say they do not have to worry about a sudden leap in crime, incidents and teen-age violence when our group comes. Yet, they candidly admit when "other" groups came to town they had to add additional men to their forces to control the people. Other religious groups are noted for their rowdiness and disorder.

Brethren, this is a living testimony — not only that WE are the people of God — BUT, that OUR GOD IS GOD.

Think of that a moment!

Our conduct in this kind of situation either declares that OUR GOD IS GOD or that our God is no different than the gods of all the rest. Is that a responsibility or isn't it?

Jesus said we were indeed the LIGHT of the world. He said we shouldn't hide that light, but rather let it shine to the world so that they will realize there is a great God and benign and powerful spirit behind our actions.

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Matt. 5:16).

Think ahead and plan that you are going to be an example of God in all things. Be clean and orderly in your accommodations. Expect to leave things cleaner and neater than you found them. Be a true light and example of obedience and mannerliness.

In restaurants and cafes, be patient and pleasant. If food doesn't come just as you might have expected, be understanding. Put a smile on your face and a little music in your voice. Be the

spice and savor in this world that Jesus asked us to be when He said "Ye are the salt of the earth" (Matt. 5:13).

An important factor to remember is the use of alcohol. God certainly does want us to be able to enjoy fine wines, beer and even strong drink. But, brethren, let's use discretion and wisdom. Keep your wines and liquors in the background. Don't give the impression that we overindulge. This has, unfortunately happened to some extent in the past. Don't leave alcoholic beverages available without supervision where children or teen-agers can be tempted.

Watch your driving in the unavoidable traffic situations at the Feast because of the crowds. Be courteous and attentive. Don't use excessive speeds, but on the other hand be alert not to drive too slowly and hold up traffic on two-laned roads. Be considerate of the local residents and try to give them every opportunity to get to their destinations without delaying them.

Brethren, in ALL things set an example.

"Do all things without murmurings and disputings: that ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye SHINE as lights in the world" (Phil. 2:14-15).

Remember there will be many new brethren attending the Feast of Tabernacles for the first time. Many will be new Church members. These are the new Babes in Christ who will need guidance and example from the older brethren. Remember Jesus' words: "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea" (Matt. 18:6).

Be gentle and patient with them. Help them with answers which are tempered to their understanding. Remember to give them the milk of the word and not to choke them with technical, and involved answers which might inflate your vanity. "Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man" (Col. 4:6).

Brethren, think of every possible way you can be a witness and an example to all. Remember, what you do will be a living testimony that there is something MORE behind you than just human conduct. YOU ARE truly a witness that the elements at work in your life come from God — and that OUR GOD IS GOD.

5. Get to Know and Love the Brethren

The apostle Paul calls us *holy brethren* who are partakers of the heavenly calling (Heb. 3:1).

When we understand how great our calling is and just what part we are to play in the plan of God it truly does make us holy brethren. Realizing our unity of purpose and calling should cause us to feel very close in a bond of brotherhood.

It isn't possible for us to share such a common heritage and purpose without feeling the love and kinship as brothers.

But, we can intensify this kinship with a pur-

poseful effort to be closer and to love one another.

What better opportunity than at the Feast of Tabernacles, where the whole theme is our common purpose and effort. We will be all assembled together as a single community or body, rejoicing, eating, serving, learning and overcoming together.

We should draw from the Feast a deeper and rededicated oneness.

When Jesus left this earth and commissioned His Church to carry on the Work He began, He wanted us to do it collectively as brothers in the same love and fellowship together He shared with the disciples.

"Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: CONTINUE YE IN MY LOVE . . . This is my commandment, that ye love one another, as I have loved you (John 15:8, 9 and 12).

Feel that brotherhood and oneness at the Feast. Make an effort to get acquainted with as many of YOUR brethren as you can. Don't just remain all the time in your own little clique or group. Get around and meet and fellowship with the body of Christ.

You will no doubt meet others who are enduring trials, handicaps and even suffering. Feel love, compassion and sympathy for other members of YOUR BODY. Get involved with the brethren. See how much love and warmth you can impart and you'll find YOUR life flooded with new love and happiness.

"He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes" (I John 2:10-11). "For this is the message that ye heard from the beginning, that we should love one another" (I John 3:11).

Think of your brethren all around the world — especially at the Feast. Remember that they also must endure many afflictions just as we do (I Peter 5:9). Realize your family extends around the world.

What a priceless heritage to have so many brethren and family members who love one another. What a privilege to all to have the same goals, the same hopes and dreams.

Brethren, come to the Feast of Tabernacles in the bond of brotherhood. Use some of your time at the Feast to truly get to know and love the brethren. If you diligently apply yourself to this you will return home with new life and compassion that will change your life.

6. Plan to Increase Spiritual Knowledge and Understanding From the Messages Given

"Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the Law of the Lord; and in His Law doth he meditate day and night. And he shall be like a tree planted by the rivers of

water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper" (Psalm 1:1-3).

The Word of God and the UNDERSTANDING of the Word of God is priceless. Without an understanding of the law and will of God expressed in His Word, the Bible, we are lost, blinded and helpless.

At the Feast of Tabernacles each of us will have the precious opportunity to hear many, many messages from the Word of God.

These sermons and sermonettes are beyond value.

Think for a moment!

The ministers of the TRUE Church of God *alone* can instruct in the ways of righteousness. They are the chosen vessels of God to feed the flock (John 21).

True, all who call on the name of the Lord shall be saved, but realize this: "How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear WITHOUT A PREACHER? And how shall they preach, except they be sent? As it is written, How beautiful are the feet of them that preach the gospel of peace and bring glad tidings of good things!" (Romans 10:14-15).

Just how important do you think these messages are to YOU? Brethren, they are life and death to you and to all of us.

In these last convocations of the year we will have once again lived through the whole plan of God. Against the backdrop of God's wonderful plan of salvation will be portrayed, through the Holy Spirit-inspired messages from God's ministers, the vital lessons and experiences of life we all need in order to GROW and ENDURE.

Jesus said to the Samaritan woman at the well, "If you knewest the gift of God, and WHO it is that saith to thee, Give me to drink; thou wouldest have asked of HIM, and He would have given thee LIVING WATER" (John 4:10).

Brethren, do we realize who has convoked us together, for what purpose, and that these are HIS MESSAGES of life given to us as a gift?

God made His ministers as GIFTS to the people, servants to teach them the ways of life so they might enter His Kingdom (see Eph. 4: 7-13).

Come to the Feast prepared. Provide yourself with means for recording the things you hear in accurate and permanent notes. Use the place in your Festival Brochure and TAKE NOTES.

Taking copious notes is the most practical way of preserving the details of a sermon.



Plan ahead of time to listen carefully. Come to learn and expect to be changed and inspired by the messages. Plan to attend EVERY service. Be there on time, in your seat and receptive. Look in each message for that special meaning just for you, because God does speak to us individually through His ministers.

Brethren, when we realize just how important and meaningful these messages are — how vital to our eternal lives — we won't take them lightly. Do as the apostle Paul suggests: "Prove all things; HOLD FAST that which is good" (I Thes. 5:21). Yes, listen carefully and study thoroughly what you hear and see in the Bible, then *make it a part of you* — CHANGE YOUR LIFE. Hold fast to it and make the things you learn a part of your life.

Do as the Bereans did in Paul's day; receive the word with all *readiness of mind*, and search the scriptures daily, whether these things be so (Acts 17:11). Have a positive attitude.

Knowing how deceptive our human nature is, brethren, there are always things in our lives which we do not see in ourselves. Knowing this we should ask God to reveal these things to us through the words we hear. Ask God to show you the personal things you need to see in order to repent and overcome. Expect to see things about yourself and be in the attitude of willingness to see and repent — and you WILL.

Ask God in your personal prayers before the Feast to give special inspiration and understanding to the Ministry so that their messages will be especially helpful to the body of Christ and to yourself personally.

Brethren, if we come to the Feast of Tabernacles in this attitude and frame of mind we will really drink in of the *spiritual food* God will prepare for us. If we listen and heed these words and let them sink deeply into our lives, we *will* be changed by this Feast.

7. Resolve to Make This Feast a Turning Point in Your Life

Brethren, all of us have many things to overcome. Usually we are fighting that *one big problem*. For some of us it will be lack of prayer. For others it might be lack of study. Some may have a problem with being overweight. Perhaps you are still hiding a problem with smoking or overdrinking. For some it will be a problem with temper or with being cooperative, friendly or understanding. Perhaps it's just not spending time with the family or children.

Whatever YOUR one big problem is, why not resolve RIGHT NOW you are going to make THIS FEAST that turning point where you set your jaw and really overcome that problem?

You CAN do it with God's help.

"Him that OVERCOMETH will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God... and I will write upon him MY new name" (Rev. 3:12).

We must overcome!

There is no better time than at the Feast of Tabernacles to CHANGE. In the Feast environ-



The Festival is a perfect time to brush up on the ART of conversation.

ment you can MAKE YOUR START. Then, returning home you can continue, with determination and be an OVERCOMER.

Jesus said in Matthew 18 that we should *cast away* those things in our lives which are offensive. To those who have the courage — who make it important enough to themselves — who truly change their lives and overcome — will He grant eternal life in happiness and productivity.

Resolve to make THIS Feast of Tabernacles a turning point in your life.

Go *all out*.

The time is short.

These are only seven points you can follow. You can think of many, many more.

Remember not to neglect your prayer during the Feast. Don't get caught up in a vacation attitude and forget to talk with our great God every day. Don't neglect daily Bible study in addition to the services. Don't neglect to have family Bible study and prayer at the Feast.

The apostle Peter speaks of Christian living and overcoming. He outlines how to ADD strength and Godly attributes to our lives whereby we may claim the precious promise of sonship and eternal life. He concludes by saying: "For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, GIVE DILIGENCE to make YOUR calling and ELECTION SURE: for if ye do these things, YE SHALL NEVER FALL" (II Peter 1:8-10). This Feast CAN BE the most important time in your life.

This Feast CAN BE the turning point in YOUR LIFE whereby you WILL become a SON OF GOD.

Mr. Albert Portune, Festival Director, and Mr. Paul Royer, Festival Co-ordinator, deal with many of your problems a year or more in advance.



The STORY BEHIND God's Feast of Tabernacles!

Have you ever considered what it takes to build a Feast site? The labor and planning reach huge proportions — it has a scope that few have realized! To help you appreciate, to enjoy a greater Feast this year, we present the remarkable "inside story" — the "behind the scenes" report of God's Feast of Tabernacles.

by William F. Dankenbring

"I really do believe you men have something going for you," said a realtor to Mr. Albert Portune and Mr. Paul Royer as they were walking over the newly purchased land for the Lake of the Ozarks Feast site. "People around here will be utterly amazed."

What did he mean?

Behind these mysterious words lies an interesting untold story of hidden planning, preparation, work, and above all — divine guidance and a miracle-working God!

GOD CHOOSES THE FEAST SITES

Had you realized that God Almighty is the One who chooses the locations for the Feast of Tabernacles? Notice what God says: "Seven days shalt thou keep a solemn FEAST unto the Lord thy God in the place which the Lord shall CHOOSE" (Deut. 16:15).

How does God lead His ministers to KNOW where He has chosen to have the Feast? How do the top ministers come to see the will of God in this vital decision?

To understand clearly, let's take a look at the events which LED to the selection and the construction of new Lake of the Ozarks Feast site.

LAKE OF THE OZARKS

The Ozark story began about three years ago when God led His ministers to see that another Feast site would be needed by 1969 in order for all God's people in the United States to observe the Feast of Tabernacles. This need was revealed through circumstances based on facts. Records revealed that we were quickly filling up the other Feast sites around the nation as more and more people continued to attend the Feast.

Therefore it was obvious that another Festival location would be needed by 1969!

But where?

By plotting on a map and calculating where the greatest number of God's people lived, and where they would be attending the Feast, it was discerned that the next Feast site SHOULD be in an area of about 600 square miles (an area with a 200-mile radius) in Missouri. Attendance figures showed that a Feast site in this area would serve the greatest number of people and best meet the oncoming pressing need.

Headquarters then sent a map of the selected tentative area to all ministers within the states and the region which would be affected. The field ministers were told to be on the lookout for a new possible location for the Feast. They were told to look for an area which was essentially secluded, private, with easy accessibility by roads and air, suitable motels and housing accommodations, restaurants and cafeterias, reliable weather, adequate recreational facilities, and — of course — a suitable building to meet in!

The ministers scouted their areas and the reports began to trickle in to Headquarters. On careful examination most were eliminated for one reason or another. Some were obviously not suited for the needs of God's people.

As it turned out, Mr. Dean Blackwell was the first minister to see the potential of the Lake of the Ozarks area, and he enthusiastically reported it back to Headquarters. It appeared ideal! Consequently, Mr. Portune and Mr. Royer flew out to check the area. They soon determined

it had every qualification but one. It had no meeting place — but this could be overcome by erecting a tent or building, providing the Church purchased our own property. The next question — was property available in the right location at a reasonable price?

Mr. Portune and Mr. Royer set out to determine the answers to the first question by systematically flying over the region in a small rented airplane. They noted that there were only three possible sites in this very rugged Ozark terrain. Through a process of careful elimination, only one possible site remained that could fill the bill. After landing, the two ministers checked with a realtor about the area which looked promising from the air. Now it "just happened," related the realtor, that the property in question has been put up "For Sale"!

This was indeed GOOD NEWS! Such a chain of circumstances would be extremely rare — very unusual! Flat acreage was virtually non-existent in the area. But God was working these events out! His guiding hand was evident every step of the way.

After careful checking, Mr. Portune and Mr. Royer concluded that another quarter section of land would be needed for an adequate Feast site. At first the man who owned this additional land wouldn't sell. He had already turned down several prospective buyers over the years, including bankers — he wouldn't sell under any condition! After all, this was his boyhood home and the home of his forefathers. However, after talking several times with our representatives, he decided to sell! He didn't know why but as he said "I just feel like I ought to deal with you men."

The next step was to call for additional counsel. Mr. Garner Ted Armstrong made a hurried trip to evaluate the facts. He was impressed! Several hours later, after considerable discussion, Mr. Ted Armstrong gave the go ahead to proceed toward final approval.

At this point, all the facts relating to the Lake of the Ozarks as a Feast site were collected and presented to Mr. Herbert W. Armstrong for the final decision.

We now own 160 acres of beautiful property in the heart of the Lake of the Ozarks recreation area!

GOD made the choice. He revealed His will through the suitability of the area, the needs of the Church, and the amazing chain of circumstances that led up to the final selection of the Lake of the Ozarks as a new site for the Feast of Tabernacles!

But this is only the beginning. Once God revealed to His ministers WHERE He had placed His name for the Feast, the Festival Office at Headquarters moved into high gear. They busily began working out the thousand-and-one details necessary to prepare the Feast site.

A GIGANTIC ENTERPRISE

After the Lake of the Ozarks area was selected, and purchased, sections of the land had to be cleared. Bulldozers further leveled the ground,

trees were removed in preparation for construction. This mammoth construction program began after the winter of 1967. The Feast site building program set in motion an army of men — contractors, carpenters, masons, electricians, road builders, plumbers, well drillers, bankers, architects, laborers and many others, each man with a vital task to perform.

The construction of an administration building began in the early summer of 1968. Mr. George Barrett, a construction engineer from Headquarters was sent out to be the "job superintendent" of the building project at the Lake of the Ozarks Feast site.

At the date of this writing we are now in the second year of construction at the Lake of the Ozarks, hurrying to meet the scheduled opening this September for the 1969 Feast of Tabernacles. Meanwhile, back at Headquarters, another part of the work necessary to prepare a Feast site was under way. Let's leave the Feast site and take a look at the tremendous task performed by the personnel in the Festival Office at Headquarters. It is a mammoth job, requiring the services of a full-time staff!

THE FESTIVAL BROCHURE

The very booklet you are reading is a story in itself. Organizing and planning, including housing, meal tickets and general instructions originally required quite a number of letters. "Why not do it all at once in one package," suggested Mr. Royer. "While we're about it let's add a space for notes," said Mr. Portune, "and the membership will have a permanent record for every Feast of Tabernacles."

The idea after careful research was presented to Mr. Herbert Armstrong. There would even be a savings in postage and certainly in efficiency. Mr. Armstrong liked the idea. He approved the writing and printing of the first Feast Brochure just two years ago. There was one provision: The brochure must include instructions and planning for all overseas sites as well as the U. S. A.

Thus the present Brochure was born.

After the idea was submitted and approved by Mr. Herbert Armstrong, the Feast Office scheduled a meeting with the Press, ENVOY, and Photography Departments. Details were worked out, deadlines were set up — the final publishing date was set for May 1st of each year. In the meantime, personnel in the Festival Office continued to update and design forms, plan procedures and systems that would make the Festival throughout the United States run smoothly. Each year men travel to all Feast sites to sign up motels and houses, arrange for camping and restaurant facilities.

During the summer the work load in the Festival Office seems to *snowball*. The housing forms, camping forms, change of area requests and meal ticket forms begin pouring into Headquarters like an AVALANCHE.

Overtime then becomes the *rule* in order to keep up with the work — to get the job done in time. There is NO procrastinating, NO putting off to tomorrow what *must* be done today!

The deadline continues to move steadily, un-failingly toward next year's opening-night sermon — it waits for no one!

Thousands of hours are spent processing the multiple thousands of housing applications, meal ticket forms, camping forms, personal letters, instructions to housing monitors, realtors and a host of others. It's an all-out effort to make YOUR Feast a wonderful success!

This is a **PRIME REASON** why your complete co-operation is needed — urgently! This is why all of you should return your Festival information forms as soon as possible. In doing so you make the work at Headquarters a little easier, and more important, you directly help God's Work in the process!

Helping in the tremendous work-load are the latest, most modern IBM computers. Without such aids, the work would soon get out of hand and become utterly **IMPOSSIBLE** to perform in the years ahead.

The IBM computers save much storage space. They are used to record the information received at Headquarters. Your confirmation is printed by this ultra-modern equipment, using the latest methods known to computer technology.

With the help of computers, in 1968, over 24,000 people were placed in the **EXACT** motel, in the **EXACT** room, in the right price range. The needs of everyone were considered logically, fairly, and factually.

ORGANIZATIONAL CHART

Another major facet of the work of the Festival Office is the organization of responsibility at the different Feast sites. Festival elders must be selected to be responsible over all the organizational duties at each particular Festival area. Each Festival site has an Elder who is in charge of that particular site. Under him are other Elders, Deacons, and assistants functioning in other major categories of work to provide a smooth, efficient, well-organized Feast of Tabernacles.

Churches are assigned to provide manpower for each Feast area. Reliable men and women are needed by the hundreds to staff the departments and work crews.

Major areas of responsibilities are in Transportation, Registration, Housing Information, Security, Communications, Ushering, Parking, Dining, Camping, Business Office, Recreation, Motel Monitors, Tent Set-up and Take-down, Arena Preparation and Clean-up, Shipping and Receiving, Janitorial, Family Night, and a host of other responsibilities.

Each of these is a **MAJOR** category of service! In each of these categories may be scores and scores of volunteer laborers, faithfully devoting their time serving **YOU!**

Faithful performance of all these myriad duties is indispensable for the success of the Feast! **LOYALTY** is vitally important. If a person fails to perform that which he has promised, a hole is created and must be filled by a more responsible person. No wonder God's Word

stresses fidelity, loyalty, keeping one's word, and faithfulness!

When you add it all up, the figures are astounding. In 1968 throughout the continental United States, about five thousand men and women volunteered their labor and time to work during the Feast. They handled all kinds of important jobs. These people contributed a total of 120,000 man-hours of work to make the Feast an outstanding **SUCCESS** for all who attended!

But don't forget the valuable service of those permanently employed in God's Work! Don't forget the labor of the men at Headquarters who performed jobs connected in some way with the Feast of Tabernacles — including Festival Office personnel, pressmen, strippers, men in photography, men in the Art Department, the employees in the Mailing Department and many others — besides the hours devoted by God's ministers. All combined, these men spend in the neighborhood of 12,500 man-hours a year so **YOU** can have an enjoyable, successful, happy and rewarding Feast of Tabernacles!

Few of us have realized the man-hours expended to prepare one Feast — to insure that all is in harmony and that you the members have the greatest Feast ever.

In thinking it over after reviewing the overall picture of God's Feasts, are **YOU** qualifying through prayer, study, fasting, training, and loyal service throughout the year to fill one of these vitally important assignments? As this Work expands, as new Feast sites are opened, new personnel will be needed to staff the hundreds of important jobs necessary to conduct a Festival.

TIP OF THE ICEBERG

Behind the scenes — behind closed doors; out on the parking lots; inside the cafeterias; directing the flow of traffic; out on the Feast sites **BEFORE** the Feasts starts, preparing the grounds, getting the tents ready; in Pasadena, **ORGANIZING** the whole flow and scope of the Feast of Tabernacles — is a giant iceberg of which only the tip is normally observed.

This year over 55,000 people are expected to attend the Feast of Tabernacles. Over one million dollars will be handled directly by the Festival Office in transactions. God's people will spend another \$11 million in second tithe traveling to the Feast sites and **REJOICING** with their families before God.

Now you have a glimpse into the inner workings of the Festival Office and the behind-the-scenes story of your Feast of Tabernacles!

With this brief report, perhaps you can grasp the real scope of the Feast of Tabernacles, its growth, its planning and preparation, and the diligent work which makes it a blazing **SUCCESS** year after year!

When all is done, when the work is completed each year, then it is time to *start all over again* and to get ready for **NEXT YEAR'S FEAST** on an even **GREATER SCALE!!!**





GENERAL INSTRUCTIONS

From the Director and Co-ordinator of the Feast

*Have you ever wondered why each Feast becomes the greatest ever?
The answer can be found here in the instructions.*

Each year we have witnessed and been a part of "the greatest Feast ever." Have you ever stopped to realize why this continues to occur? Have you known that without you there would be no Feast? Without organization, planning and instruction there could be no Feast! The Feast of Tabernacles becomes "the greatest ever" because you, the participants, become a living, moving part of the well-organized, balanced body, sharpened through instruction and spiritual comprehension. The organization necessary to make '69 the greatest Feast ever is in your hands. Read it, study the contents! Adherence to the instructions can make or break the Feast for you. It can even open the doors to the Kingdom for a "stranger." Perhaps some of you have not realized your impact in behavior on the community where you attend. Each year we receive dozens upon dozens of letters from all over the U. S. A. from motel operators, the man on the street, all the way up to governors of states complimenting the Festival organization. The Honorable Horace Caldwell, Director of Jekyll Island State Park Authority writes:

"I cannot let this day pass without expressing to you personally, and for all the people in the State of Georgia, and especially those who live on this lovely Jekyll Island, our thanks to you for permitting your delightful group to spend this past week here.

"It is extremely hard for a layman to tell you in words what it means to the people of Georgia and especially this Island. There was such a good spirit left with all of us who mingled and associated with your charming organization.

"Without a doubt, I have never seen a more perfectly organized group, nor one so well handled by such outstanding people as your organization with whom we worked and who conducted the affairs of the meeting while they were here at Jekyll."

From the California Highway Patrol Commissioner comes this excerpt:

"We have noted with interest that the number attending your annual event increases each year; unlike almost every similar large scale annual affair, our personnel actually look forward to your people's presence.

The unfailing courtesy, consideration, excellent demeanor, deportment and cheerful cooperation is an extraordinary change from the problems we usually face with large groups of people."

In another letter, this time from the proprietor of the Rhineland Inn and Cottages in Mount Pocono, this statement:

"I am sending this letter to you to express how I feel about the Festival that occurred here in the Poconos between Oct. 18th and Oct. 26th. Your people exemplified everything one could possibly wish in another human being. Their patience, thoughtfulness, courtesies and manners, in young and old alike, were beyond belief in this day and age. It certainly restored my faith in humanity and we can all learn a great deal from them."

Brethren, let's keep it that way. Keep the letters, the telegrams, the good reports coming in. Read and heed the instructions for '69 — you'll be glad you did. Our thanks to all of you in advance for your loyal effort and zeal in obeying the instructions as given.

YOUR FEAST BROCHURE

One brochure per family has been distributed through your local Church or Bible Study. Extra copies are not available until Feast time. Additional copies will be distributed to all adults at registration. Children old enough to take notes will receive their copy during the Feast until the supply is exhausted.

YOUR FESTIVAL ADVISOR

Each congregation has a deacon or leading member assigned as Festival Advisor to help you with your questions. After you have read the following general instructions for all Feast areas, reread the instructions a second time to be sure you know what you are doing. Do this all the way through the Brochure. Then, if you have any questions, check with your local Festival Advisor. He has been appointed by your local minister to assist in Festival matters. Please do not write to Headquarters or the Housing Office unless requested to do so by your Feast Advisor. Your advisor was selected because of his years of experience in God's Church and his knowledge

of the Feast of Tabernacles. If he can't answer your question, he knows where to go to find the answer for you.

HOUSING

It is extremely important for you to give this your special attention immediately so that you will not be disappointed in any way by waiting until the last minute.

The assigning of 55,000 people to separate, individual, specific, differently arranged and out-fitted rooms, campsites and houses is no small job! Knowing what it entails, I am sure you will appreciate the work and effort of those serving you here in the Housing Office.

HOUSING HANDLED BY THE CHURCH Assigning each individual his housing by the Church has become absolutely mandatory. No other organization has the knowledge of our needs or the wherewithal to house so many people. Handling our own housing became necessary when housing prices began to skyrocket. Before we established proper control, we found ourselves being priced out of several Festival areas.

Brethren, *under no circumstances* should anyone make his own housing arrangements! The effectiveness of any housing control is predicated on the fact that we have complete control of all housing assignments in all areas!

For the good of all, we have taken steps to insure this complete control for each Feast site. Even though it will cost us several thousands of dollars to make these assignments, we will in the long run save you, as a combined group, many thousands of dollars! We know that each one of you will cooperate completely in helping us carry out the housing assignment for the benefit of the total membership attending the Feast of Tabernacles in all areas.

FESTIVAL APPLICATION PROCEDURES Once you receive the Festival paper work, read all the special instructions carefully; be sure you understand that which applies to you. *Everyone* will be required to complete the Festival application for this year (whether camping by own arrangement, staying with relatives or commuting from home). In effect, through use of the computer, your housing form will serve to pre-register each family. However, all will be required to check in with registration at the Feast. (See Registration instructions on inside front cover.)

When completing the Festival Application, answer the applicable questions. Incomplete forms may be returned to the sender for additional information, causing a delay in your assignment. Early mailing of your completed Festival Application, Order Form and deposit money in the envelope provided, will insure speedy delivery to the Festival Office and help in getting your request filled.

All applications will receive prompt attention. Early applications will have a wide selection of accommodations and a better chance of being assigned closer to the Feast site. The IBM computer will help handle your housing assignment.

When you make a specific request, we will do all we can to fill it. If your special request is not filled, it is because other brethren are already assigned to it. If this should happen in your case, you will be placed in the next best unit consistent with your physical and financial circumstances.

CONFIRMATIONS You will not receive notification of your housing assignment until some time in August. All confirmations will be sent simultaneously because of computer time requirements. Please do not become anxious about your housing confirmation before that time.

CHANGES IN HOUSING If a change in housing must be made prior to receiving your confirmation, please write to Pasadena giving the particulars. If a change is required after receiving your confirmation, follow the same procedure and return your confirmation with the request for change. Cancellation instructions are printed on your confirmation. Remember a **CHANGE SHOULD BE MADE ONLY IN AN EMERGENCY!**

FORMS Mailing instructions and the rates for your particular area will be included in a separate mailing along with your application and order forms. Check the rates and read the instructions for mailing before you fill out the application. Envelopes will be provided for your convenience in mailing the forms to Pasadena.

CHANGING AREAS

If you do have a question on changing areas, read the instructions given later in this brochure. Remember, "No one has approval to change areas until he has received official permission from Headquarters." Change of area request forms and special instruction sheets for other Festival sites may be obtained from your Festival Advisor.

HANDLING COMPLAINTS

You are a light to this world when you walk and act as Jesus Christ teaches. Public relations between our members and motel owners, managers and other members of the general public are very important. Therefore, let us emphasize strongly, brethren — **DO NOT REGISTER COMPLAINTS OR DISSATISFACTIONS TO ANYONE EXCEPT TO THOSE IN THE CHURCH** who are ministers and/or monitors. Check with the Information Booth if there is any question as to whom you should contact. In this way we will avoid problems before they occur. Any misunderstandings that would generate poor public relations are taken care of by competent, trained personnel. Always contact these particular supervisors in your area for advice on handling any problems which may arise in relation to your housing or general treatment in your facility.

CAMPING

Camping is available in all Festival areas. Any one wishing to camp in the Ozarks, Poconos or Squaw Valley may do so by their own arrangement. (See Camping Section on page 79 and

your special instruction sheet.) In the other areas, Big Sandy, Jekyll Island and Penticton, all camping will be assigned by Headquarters.

A section for requesting camping space for these areas will be provided on your application form. Regardless of where you camp or how you camp, all will be required to complete the Festival Application.

NEGRO BRETHREN

As a result of the splendid examples of our Negro Ambassadors, doors continue to open in additional Festival areas. The number attending in Mount Pocono was increased from 150 in 1967 to 500 in 1968. Squaw Valley opened for the first time in 1968 with approximately 50 Negroes in attendance.

This year, for the first time, we are going to open a campsite on beautiful Jekyll Island for approximately 200 of our Negro brethren. The camp area on Jekyll is especially beautiful with its moss-covered trees. It will be right on the ocean front or very near the ocean.

What a pleasure to work with the Festival sites and hear the fine report of character, patience, courtesy, and concern for others that you have exhibited. Again we who work on the Festival planning salute you, our Negro brethren, for your very fine attitudes and good conduct.

This year, if you live within the Festival area designated Big Sandy, Mount Pocono, or Squaw Valley you are assigned to that area. All Negro brethren living in the Lake of the Ozarks boundaries or Jekyll Island are assigned to Big Sandy. If your home falls within the boundaries of the Penticton Feast area, then you are assigned to Squaw Valley.

Since Big Sandy is the headquarters Festival Site for our Negro brethren, those of you living in the Squaw Valley, Penticton and Pocono areas are encouraged to transfer to Texas if you are able. You will be the exception to emergency transfers, since it is most beneficial for you to attend in Big Sandy. If you live in either the Squaw Valley, Penticton or Pocono area and wish to attend in Big Sandy, merely complete the change of area form, indicating your race on the form, stating that you wish to attend the Headquarters Negro Festival Site in Big Sandy. Since we are limited to 200 Negro campsites in Jekyll Island and fifty motel rooms, and since all Negro brethren living in the Jekyll Island area are assigned to Big Sandy, it will be necessary for the 250 who wish to attend in Jekyll Island to request a transfer to the area where they reside. In this case we encourage you to request the transfer. As residents of the Jekyll Area, your request to attend Jekyll Island is a *resident transfer*, not an emergency transfer. Therefore, if you wish to camp or occupy one of the 50 motel rooms available on Jekyll Island, then you should complete the change of area form indicating your race and your desire.

In every case where you are requesting transfer to Texas or Jekyll Island, make sure that you complete your request to change before the deadline, July 15, and that you send your re-

quest properly completed to Headquarters. Late requests will of course be returned.

Big Sandy continues as the largest Negro Festival site, and is sort of a headquarters Festival site for our Negro brethren. Big Sandy is the place where we have separate camp facilities to accommodate up to several thousand Negro brethren. It is the Festival site where more activities will be planned because of the large group who will be in attendance.

We will continue to use the chalets in Squaw Valley for our Negro brethren. As mentioned last year, they are constructed to accommodate the winter ski trade. They are right in the heart of activity, centrally located right on the Festival grounds.

Each chalet can handle approximately seventy families by allotting two rooms per family. Each room sleeps three persons. (Showers and baths are provided for each floor.) The cost is \$66.00 per room for the eight days. There are no kitchens available. However, the chalets are adjacent to the Olympic Village cafeteria where you, with other brethren, may purchase meal tickets and have your meals right on the grounds. Remember, send all your housing and camping requests to Headquarters regardless of where you live or are assigned.

SPANISH-SPEAKING BRETHREN

Big Sandy will once again host our Spanish-speaking brethren for the Feast of Tabernacles. What an opportunity it will be to see the tremendous growth in the Work God has brought forward this past year. This is the headquarters of the Spanish Work. You will be able to meet and counsel with the very ones leading the Spanish Work today. The social occasions and get-togethers provide many timely opportunities for the eligibles to become acquainted. Such favorable circumstances are rarely available any other time of the year.

There may be questions on who should attend the Feast in Big Sandy. To help determine the answer, and for the purpose of an orderly transfer, all Spanish-speaking members living outside the Big Sandy area, able and deserving to attend the Feast in Big Sandy, should complete the change of area form. Indicate your race and that you desire to attend the Spanish Brethren Feast Site in Big-Sandy. Make sure that you make your request before the deadline, July 15, and that you send your request, properly completed, to Headquarters. Late requests will of course be returned.

Everyone should complete the necessary Feast forms and forward all communications to Headquarters in Pasadena using the pre-addressed envelopes provided. Brethren from all areas will be sending their paper work to Pasadena where full use of our IBM Computer service is being made available for processing.

CAMPING You should be aware of the fact that plenty of camping space is available at Big Sandy. This economical way of taking care of your housing needs will also enable you to live

together with friends of your same language. For further information on the Big Sandy Feast site, turn to the section on Big Sandy. Transfers into other areas will be handled according to the instructions given under "Changing Areas."

EQUIPMENT RECEIPTS

Some of you will be purchasing new camping equipment for the Feast. Be sure you bring along your receipts for the equipment! A number continue to show up without receipts and verbally request the equipment ordered. Brethren, if we were to try to issue equipment under such conditions, few would ever receive what they ordered! Please make yourself a list so you won't forget such important items as your receipts. For additional instructions on camping, see the specific Feast write-up of the area you will be attending and the special instruction sheet.

MEALS

Tickets will be sold for Big Sandy, Squaw Valley and Penticton only. See the section under the Feast Area that you will attend for detailed instructions on dining.

FINANCES

Plan your finances before leaving for the Feast. The Business Office will not be able to cash your personal checks.

Each year we receive a number of checks in the Holy Day Offering which must be returned for insufficient funds. These people come "empty." Much of this is due to carelessness and not knowing how much is in the bank. Please be sure of what you give to God.

TRANSPORTATION CARS AND SAFETY

If you are without transportation and need a ride to and from services, see the dispatcher at the Transportation Booth or your motel monitor. They will assist you in arranging transportation.

Members having extra passenger space may serve by volunteering this information. Notify transportation and your motel monitor as soon as possible after arriving if you have extra room.

For those areas where bus service will be available, schedules will be announced.

Two years ago a family had a terrible head-on accident. The husband fell asleep at the wheel and crossed the center line. The family was driving all night trying to get home from the Feast. The wife was killed; the father and daughter survived. What a horrible price to pay to gain a few miles and hours of time. Mr. Armstrong has instructed members of the Church not to drive all night. Don't let a tragedy like this happen to your family.

Some, especially women, come to the Feast alone or sometimes with children in poorly equipped cars — slick tires, weak springs, and cars in just generally bad condition, not knowing if they will arrive, much less make it back home.

This is dangerous! Lives are at stake! Please plan ahead and make sure your car is in condition to make the trip before you leave home.

SCHEDULE YOUR TIME

Schedule your arrival at the Feast to allow ample time to take care of all business, including registering, unpacking and getting settled in your quarters. This year the first service will be held at 7:30 p.m. on Friday, September 26, 1969. Each one of you should be comfortably settled in your quarters several hours prior to sundown and the beginning of God's Sabbath. Naturally, no business or work is to be done on God's Sabbath.

Each one of you should begin arriving, at the very latest, in the early afternoon to accomplish everything that needs to be done! Each year we find a number of people carelessly arriving at the last minute, then racing to beat God's Sabbath, attempting to accomplish four or five hours' work in thirty minutes.

In Jeremiah 17:21-22, God commands that we do not work on the Sabbath day. "Neither do you any work, but hallow you the Sabbath day, as I commanded your fathers." Mr. Herbert W. Armstrong has suggested to those of us here at Headquarters, that we would enjoy the Sabbath as intended if we planned as often as possible to stop our work several hours before the Sabbath, prepare and take time to shower, put on clean clothes and be comfortably relaxed, studying God's Word when the Sabbath comes.

REGISTRATION

All persons attending the Festival of Tabernacles are required to check in at registration upon arrival at the Festival site. This year all who have filled out a Festival Application have been pre-registered by our IBM computer. However, you **MUST** confirm your attendance by checking at Registration. You **MUST** turn in your name and pick up a bumper sticker for your car to allow you access to the grounds and parking lots.

IT IS EXTREMELY IMPORTANT THAT EVERYONE REGISTER!

PETS

Because of the number of problems that have occurred through the years, damage of rented facilities and to other people's personal property, the noise factor together with other circumstances, Mr. Armstrong has said, "Everyone should leave his pets at home." It should not be necessary to go through the number of incidents that have occurred with people being bitten by dogs and pets which, because of the unusual surroundings and excitement involved in traveling, have become uncontrollable. The other factors of potential damage, disturbance and inconvenience are obvious. With a little forethought in planning you should be able to provide a place for your pet with a neighbor, friend or local kennel while at the Feast. There is only one exception to this rule and that would be, of course, in the case of seeing-eye dogs which are vitally needed for the blind owner.

UNCONVERTED RELATIVES

The Feast of Tabernacles is a place where God's people gather together to keep the Feast as one body, picturing the time when, after the time Jesus Christ returns to this earth, His Kingdom will begin. The Feast is the time and place where all of us who are of like mind gather to the place where God has chosen to place His Name, and to worship our Creator apart or separate from the world. *Realizing this, you should not urge unconverted relatives to attend.* Many have thought to coerce unconverted mates or relatives to attend the Feast of Tabernacles in hopes that the Feast of Tabernacles itself would convert them. *This is a mistake!*

Brethren, many of our problems have been occasioned by the presence of unconverted people at the Feast of Tabernacles who do not understand God's way and who have given a wrong impression to the public. In many cases, bringing unconverted people to the Feast of Tabernacles can be a stumbling block to them and actually postpone or prevent entirely their conversion at this time.

If you have unconverted mates or children who sincerely desire to attend, counsel with your minister. Those really desiring to attend will be welcome. However, you should be sure they are not hostile toward the truth and toward God's Church. You should be sure they have a sufficient understanding so as not to stumble at some of the strong meat they may receive during these days. By all means, brethren, *if you have antagonistic friends or relatives — they should not attend the Feast of Tabernacles under any circumstances!* We are sure you will understand why this must be done. We also know you will all endeavor to cooperate in every way in this respect.

SICK CHILDREN AND PREGNANT WOMEN

There have been a number of problems regarding sick children and questions about when a pregnant woman can attend the Feast of Tabernacles. Mr. Herbert W. Armstrong made this clear in a letter dated September 14, 1962. The policy still stands. Therefore, to help you understand this problem and what you should do, we have again reproduced excerpts from Mr. Armstrong's letter.

"Many members have been careless and inconsiderate, by bringing sick children to the Festivals — and also to local church services on the Sabbaths. Frequently children are brought with whooping cough, measles, mumps, flu, chicken pox and other contagious diseases. Other members' children have been exposed and come down with these diseases because of this. If your child has even been exposed within two weeks before coming, **DON'T BRING HIM.**

"If your child is sick, take care of him in a proper manner. But **DO NOT**, under any circumstances, bring such a child **UNTIL** you can actually see that he has been completely healed. When anointed, have **FAITH — BELIEVE —** but if God does give you a test of faith, **DO NOT** bring

the child on the strength of that faith. Let him be **HEALED** on the strength of your faith, but don't bring him to any Church meeting or Festival until every physical symptom is gone, and the healing is complete. Moses expelled those with communicable diseases from the camp of Israel. We shall have to do likewise, in fairness to other children. If your child is taken ill with such a disease while at the Feast, counsel with a minister, ask him whether the child must be isolated or taken home if you are in doubt.

"In past years some pregnant women have journeyed to the Festival and had their baby delivered at the Festival. This is very **DANGEROUS** to such a woman and her unborn child.

"Therefore, **NO WOMAN**, who is to be as much as eight months along by the end of the Feast should attend.

"Also, any woman just a few months along in pregnancy should be very **CAUTIOUS** about whether she attends the Feast at all! The period from two to five months' pregnancy is the time when most miscarriages occur. The higher altitude and colder climate at Squaw Valley might be too much for some during this period. Big Sandy is oppressively hot, with sudden change in temperature if a "norther" should blow in. **DON'T RISK MISCARRIAGE OF A PRECIOUS LIFE! REMEMBER**, God does not lay the same stress on attendance of women as He does men. Use **WISDOM!** Check up with the doctor who is to deliver your baby."

If you have any special problem or question you're unsure of, check immediately with your minister or Festival advisor.

LOST CHILDREN

Would you throw away a precious gift a loving friend or parent gave you? Members who attend God's Feast of Tabernacles carelessly risk their children's welfare and even their lives. Far too many children become lost or separated from their parents during the Feast. Even one lost child would be too many. The Bible says children are the gift of God, yet there are those who may not have taken care of these gifts from God as they should. *Know where your children are at all times.* You should participate with and include them in family activities. Be a loving parent, make sure they enjoy the Feast and at the same time profit from it in every way. Don't carelessly put them under the supervision of a chaperone, then find later there has been a tragedy. They are your responsibility!

THANK YOU . . .

Thank you, brethren, for your understanding and cooperation in helping make this coming Feast one of the most enjoyable and effective Feasts of Tabernacles we have ever experienced! If you have not yet sent in your tithe of the tithe (10 percent of your second tithe) to help toward building and maintaining our Festival grounds and sites, then be sure to do so as soon as possible. Thank you, brethren. It is a privilege to serve you.

AMOUNT BUDGETED FOR SPECIAL OFFERINGS \$

TOTAL AMOUNT AVAILABLE FOR FEAST \$

T O T H E F E A S T

DATE	ITINERARY		CHECK LIST			MEALS	LODGING	GASOLINE		MISCELLANEOUS		TOTAL DAILY EXPENSE
	TIME	PLACE	BIBLE STUDY	PRAYER	AD'QUTE SLEEP			GAL	AMT	ITEM	COST	
		DEPARTED:				B L D						
		ARRIVED:										
		DEPARTED:				B L D						
		ARRIVED:										
		DEPARTED:				B L D						
		ARRIVED:										

A T T H E F E A S T

DATE	8-DAY GUARANTEE TO HAPPINESS CHECK-OFF LIST						MEALS	LODGING	GASOLINE		MISCELLANEOUS		TOTAL DAILY EXPENSE
	BIBLE STUDY	PRAYER	AD'QUTE SLEEP	AD'QUTE EXERCISE	AT'NDED ALL SERV	GOOD AT'TUDE			GAL	AMT	ITEM	COST	
HOLY DAY 27							B L D				OFFERING		
SUN 28							B L D						
MON 29							B L D						
TUE 30							B L D						
WED 1							B L D						
THUR 2							B L D						
FRI 3							B L D						
HOLY DAY 4							B L D				OFFERING		

F R O M T H E F E A S T

DATE	ITINERARY		CHECK LIST			MEALS	LODGING	GASOLINE		MISCELLANEOUS		TOTAL DAILY EXPENSE
	TIME	PLACE	BIBLE STUDY	PRAYER	AD'QUTE SLEEP			GAL	AMT	ITEM	COST	
		DEPARTED:				B L D						
		ARRIVED:										
		DEPARTED:				B L D						
		ARRIVED:										
		DEPARTED:				B L D						
		ARRIVED:										

TOTAL AMOUNT SPENT _____
 AMOUNT LEFT OVER _____

OUR TRIP TO THE FEAST

A budget properly managed is far more important than most have imagined! Good stewardship is a necessary qualification for the Kingdom of God.

Your trip to the Feast, your time at the Feast and your return is a real opportunity to learn how to properly budget your time and your finances. Learn how to get the most out of your dollar and your time. Make sure by a budget that every phase of your needs and your expenses are covered. Include a generous offering to the God that made the fabulous Feast of Tabernacles a reality!

Feast time is an excellent occasion to develop and learn good stewardship. Good stewardship is a necessary qualification for the Kingdom of God. Haphazard, wasteful, ill-planned, unconcerned, or reckless habits are a hindrance

to the Kingdom. If a person is unable to manage his own home, his finances, or is unable to properly plan his own time, he would be of little use in the Kingdom of God. So you see, planning, budgeting and proper use of your time are real assets — they can pay off in big dividends!!

The Feast of Tabernacles is a challenge to develop and improve in responsibility. Festival time is an exciting time of year! Not only can it be thrilling, interesting and rewarding in this life and on your trip — it can have far-reaching effects on your future in the soon-coming Kingdom of God!!

CHECK LIST FOR THE FEAST

- BUDGET PLANNED
- CURRENCY SAFELY PROVIDED
- CAR SAFETY CHECKUP
- BUS, TRAIN, OR PLANE TICKET
- FESTIVAL MAGAZINE PACKED
- LUGGAGE CAREFULLY PACKED
- HOUSING CONFIRMATION PACKED
- CAMPING RECEIPT PACKED
- MEAL TICKETS PACKED
- ALARM CLOCK PACKED
- OFFERING SAFELY PROVIDED
- OFFERING ENVELOPES PACKED

List Here Equipment to Include

-
-
-
-
-

BUDGET PLANNING GUIDE

FUNDS AVAILABLE

AMOUNT OF SECOND TITHE SAVED \$

OTHER SAVINGS — CONTRIBUTIONS \$

TOTAL AMOUNT AVAILABLE FOR FEAST .. \$

MY EXPENSES

ESTIMATED TRAVEL COST —
TO AND FROM \$

ESTIMATED FOOD COST \$

ESTIMATED LODGING COST \$

ESTIMATED ENTERTAINMENT NEEDS \$

AMT. FOR RESERVE AND EMERGENCY ... \$

PLANNED SURPLUS TO HELP WIDOW
AND STRANGER \$

TITHE OF TITHE \$

SPECIAL OFFERING \$

OTHER EXPENSES \$

..... \$

TOTAL EXPENSES \$



Mr. Armstrong's arrivals are always met with enthusiasm as he hops from one Feast site to another during the busy eight days.

CHANGING AREAS

We are in the final stages of this Work. Time is short! It is time, brethren, that we re-evaluate our purpose, our reasons for changing areas and insure that we keep the Feast as God intended and at the same time keep God's Work first!

by **Albert J. Portune and Paul S. Royer**

For many years God's people attended the Feast of Tabernacles at the same location; first in Belknap Springs, Oregon and then at Seigler Springs, California. After outgrowing these Feast locations, God's people met for several years at our own property at Big Sandy, Texas.

These certainly were wonderful days, one location, one group of people, one Great Feast of Tabernacles! Everyone knew everyone practically! God continued to increase His Work at approximately 30% per year until it became apparent that the growth in God's Church was so great that it would be impossible to continue to assemble all in one place. Already Texas had grown to the point that it was no longer possible to see everyone you knew during the Feast. In 1961 we began the second Feast site in beautiful, Squaw Valley. Then the tropical Jekyll Island, Georgia site was added in 1963. Since that time we have added Feast sites until this year there will be five locations here in the United States, besides one in Hawaii, one in Canada, along with nine overseas Festival sites. God Himself has chosen and led us to each site. Every Feast site is a beautiful, wonderful, special area. As Mr. Armstrong would say, "They mutually excel each other." The point is, Brethren, they are "your area Feast sites" and GOD has selected them for us!! God has made each of the Feast sites so beautiful, so desirable that it would, when you stop to think about it, border on disagreement with God to independently select *another* area to attend in order to gratify our own sensual desire — especially in the "last hours" of the Work of God.

THE "TIME IS SHORT!"

Paul said the time would come, in the last hours of this Work, when we would all need to carefully re-evaluate our purpose — to reassess our efforts in terms of the Work remaining (1 Cor. 7:29-31). "But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; And they that use this world, as not abusing it: for the fashion of this world passeth away." The hour, the final phase of this Work is fast approaching!

We who are "called" need examine ourselves to insure that we do not "abuse" our privilege, "for the fashion of this world passeth away." The "time is short!" It's time, brethren, that we do re-evaluate God's purpose, God's reasons for

changing areas and insure that we keep the Feast as God intended and at the same time keep God's Work first!

In the last few years of changing areas we have learned some valuable lessons. We have found that *some* of God's brethren have carefully exercised this *privilege* of changing areas. They have planned wisely keeping God's Work FIRST. They have not allowed SELF-desire and carnal pleasures to crowd out the REAL meaning of the Feast of Tabernacles. They have not over-extended themselves financially — not taking money to spend on themselves and depriving God's Work of critically needed offerings and tithes.

However, the overall effect of the *majority* of those changing areas *has not been good*. Many have put pleasure and sight-seeing AHEAD of God's Festival — especially in overseas travel. Too much time has been taken off from work in order to crowd in extra travel and "worldly experience." With this growing trend, the FEAST will soon be quite secondary unless we re-evaluate our motives.

There should be a surge in income for God's Work at the time of the Feast of Tabernacles because of the EXTRA Holy Day offerings. But, brethren, this is not always the case. In recent years we have seen that in spite of the Holy Day offerings — the income only comes up to an AVERAGE level or less.

Many members frankly admitted they were forced to cut down their Holy Day offerings as a result of overextending themselves in changing area. "Side trips" took a heavy toll from individual budgets.

Experience shows that many members take off three or four extra days, even up to a month or more, from their job in *addition* to the Holy Day period. They return home — no pay check in sight — in debt, and spend the rest of the year trying to "catch up." This is disheartening and unfair to the family and the Work — it's not God's Way!

It really isn't fair for those of us who should be the backbone of the Work to take off extra time, spend extra money, thereby diminishing our offerings and then expect Mr. Armstrong to write a strong letter asking the Co-Workers to make up for *our* lacks. This is OUR WORK and our hearts should be all the way in it!

THE OVERALL PURPOSE — DON'T LOSE IT!

Further, — and MOST IMPORTANT OF ALL,

many admitted *they lost the purpose of the Feast!* The Feast was overshadowed, in the minds of many who changed areas, by the trip's side advantages. It was not as spiritually rewarding a Feast as it should have been because their minds were on other things. All this happened after repeated warnings via the brochure, sermons and personal instruction. Again, it proves many are yet physical, that there is a strong physical pull to be physical.

With God's Work in its "home stretch" struggle to get our staggering commission completed, we *must* put God's Work FIRST. God has given us wonderful and beautiful Feast sites in our OWN AREAS. We are doing everything we can to make these sites more functional and adapted to GOD'S purpose in rejoicing before HIM in keeping HIS Feast of Tabernacles.

In considering all these factors, Mr. H. W. Armstrong in concert with our Festival staff, has concluded that changing areas for the Feast of Tabernacles should be greatly curtailed.

There will be no permission given for overseas changes for the Feast this year except in a few emergency situations. Brethren, if your heart is IN God's Work, you will see the wisdom in this decision.

Changes in the U. S. must be held to a minimum. For those who have real valid reasons for changing areas and whose purposes and means blend with God's overall goal and the needs of His Work will be approved.

YOUR area Feast site is for you! We should all be anxious and overjoyed to go where God has ordained a place for us to assemble before Him with OUR brethren.

The primary reasons for requesting a change in the U. S. should be a *truly valid* family need within the Church — not *just* a desire to visit unconverted relatives. Health and physical needs may require a certain number of changes. Then, a number of our Negro and Spanish brethren will be ASKED to attend in other areas because of special group circumstances.

KEEP YOUR FEAST EXPENSES WITHIN YOUR SECOND TITHE BUDGET

If you are one with a valid reason to change areas within the scope as outlined, then an additional major consideration is your second tithe. Carefully consider the amount of your second tithe and its purpose. Even though circumstances warrant a change, a change may not be a wise move. A budget study is essential before any trip. Unless you have a budget you could very easily overextend yourself. If you were to overextend yourself you would defeat the purpose of the transfer, depriving yourself of a truly beneficial Feast.

God calls us to REJOICE before Him. It is a vital part of His Festival that we have sufficient second tithe to eat, drink and dwell before Him as a type and example of the abundance and bounty of the fruitful and wonderful World Tomorrow.

Proper use of the second tithe includes the Levite, the stranger, the fatherless and the

widows. God tells us not to forsake the Levite, the stranger, the fatherless and the widow (Deut. 12:18 and 14:27, 29). Certainly we do not want to overspend to the extent we cannot contribute out of our excess to the second tithe fund to assist others to attend the Feast.

HOW TO MAKE YOUR REQUEST

We have already covered in detail who should change areas. Therefore, if you are one of the few who have an emergency need, a genuine family need, or you are one being asked to change, carefully follow the instruction on how to request a change.

We have printed the Feast Boundary lines where you would normally attend the 1969 Feast of Tabernacles on the maps included in this brochure. The map shows where you are assigned to attend unless you have official permission to change areas. For those of you with a real need to attend an area other than your regularly assigned area, we have prepared a form for you to request a change in areas. The form will be available to you through your Festival advisor. Take this form to your minister for his signature. Be sure your form is COMPLETED IN FULL and it is properly signed by you and your local minister. Incomplete forms will of necessity not be honored, or returned in time for you to properly complete your request before the July 15 deadline. Be very careful to type or print your correct name and address.

Everyone completing a change of area form should also complete the housing request application at the same time and send both the request to change areas and the festival application with the twenty dollars deposit to Headquarters!

Mail your requests so they will arrive no later than July 15, 1969. July 15 will be the deadline for all requests to change areas. REQUESTS RECEIVED AFTER JULY 15 WILL NOT BE HONORED unless there are unusual, unavoidable circumstances which are not self-created emergencies.

ONLY BY PERMISSION

Each valid request to change for reasons as outlined, will be carefully reviewed by your local Minister, Preaching Elder or above. On his approval and signature you should forward the request to change areas to Headquarters.

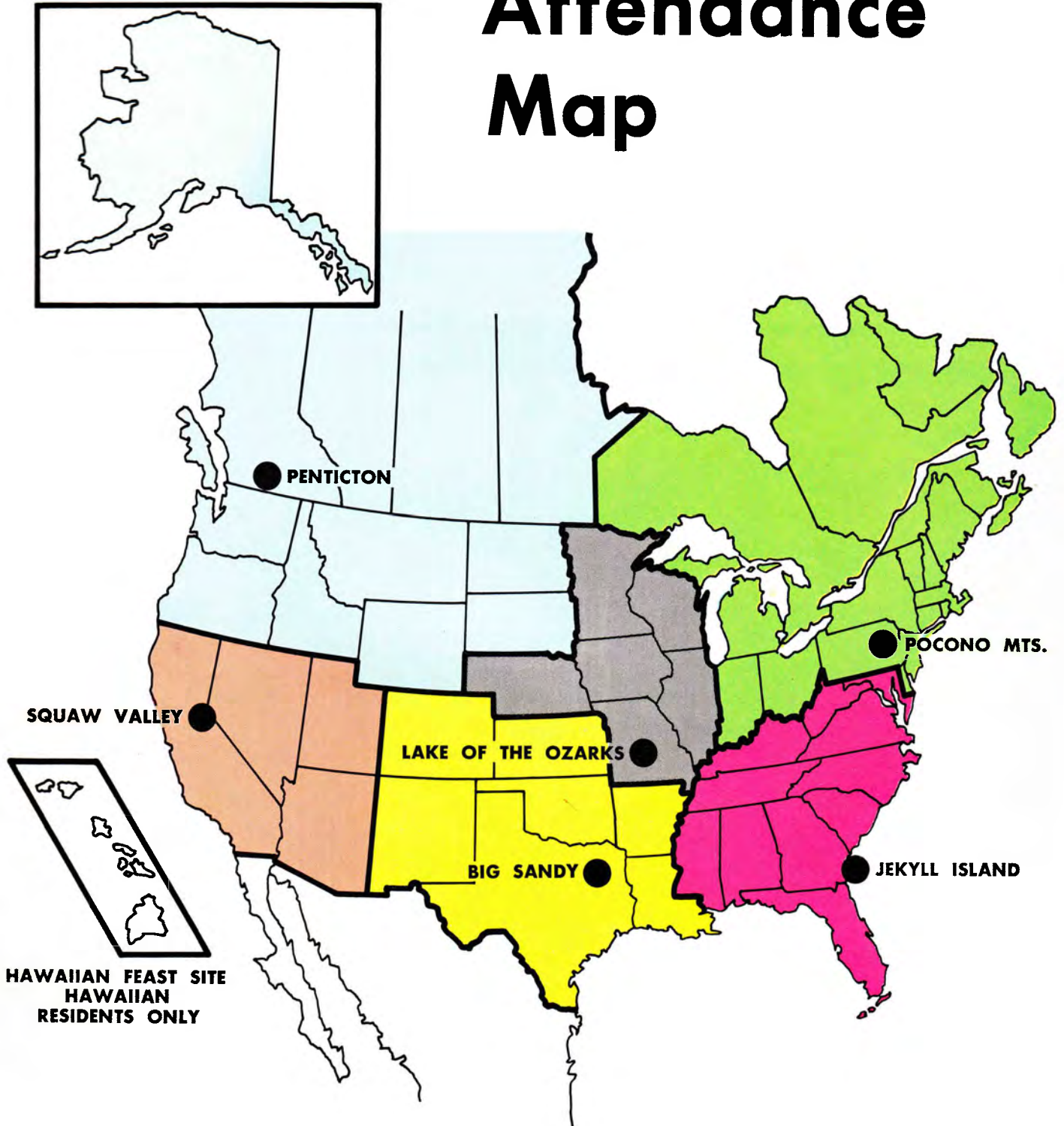
After evaluating all factors, a final decision will be given your request.

The world will be at peace in just a few more years. Peace will come when the world obeys God's commandments and begins keeping the Feast of Tabernacles (Zech. 14:16).

We have that *privilege* now, brethren. Through obedience, by following God's Word, His instruction, we have the promise of a good life now, even in the midst of a troubled world.

Give God thanks for your blessings now. Be grateful that He is the Head of this Work and that His instructions are sure, positive and good for you. Let's keep the Feast God's way, obediently, reverently — then we are assured this year will again be the greatest Feast ever!

Regional Attendance Map

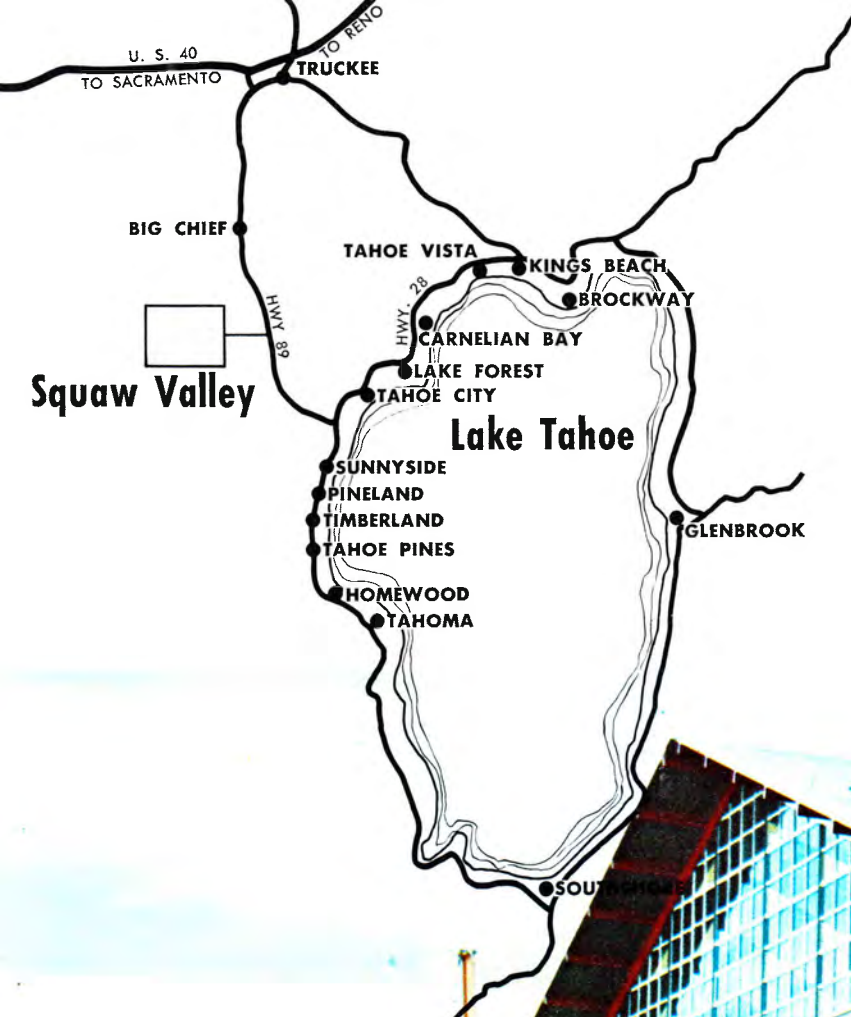




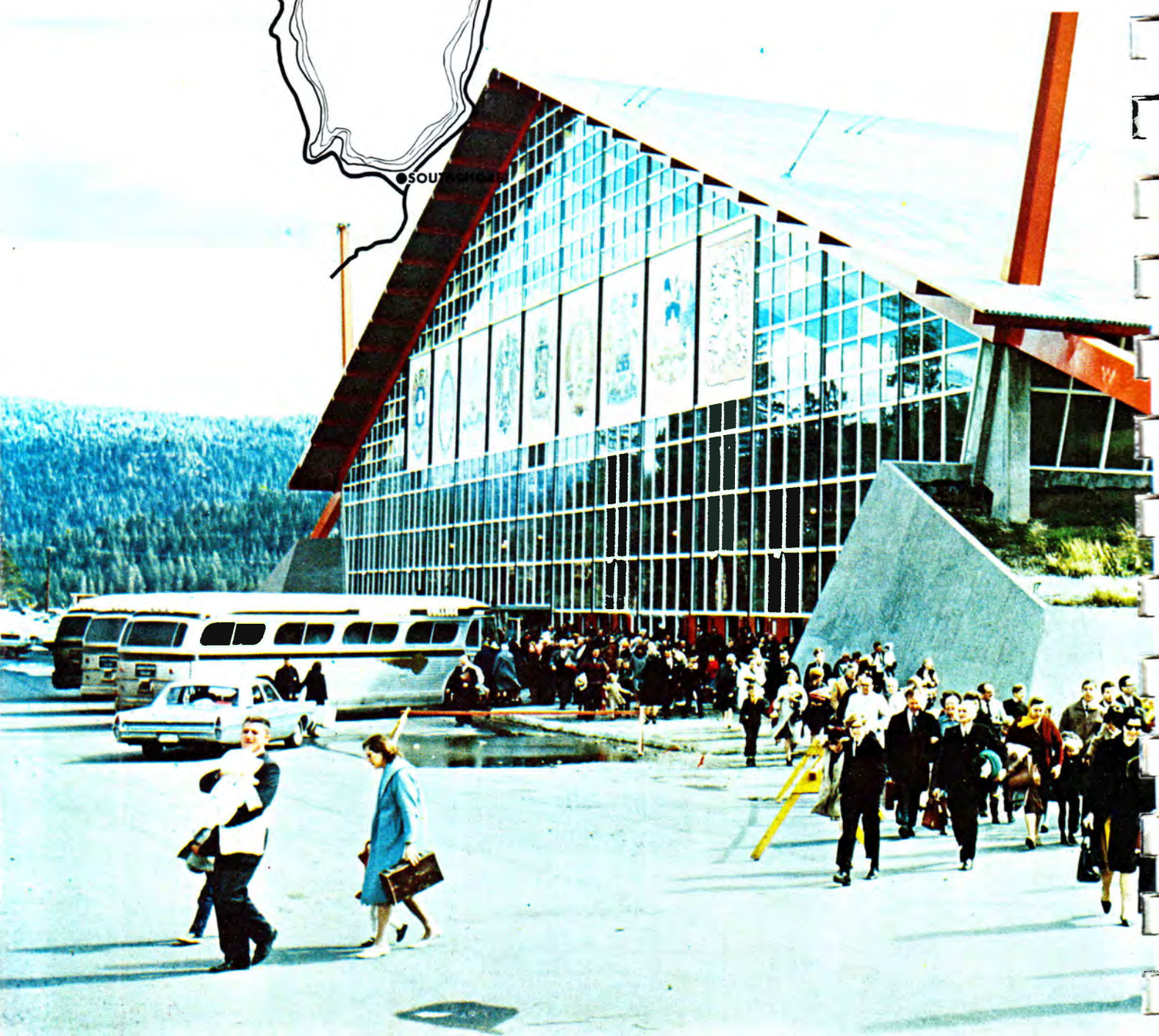
There is a special kind of sermon preached by God's creation — if we will only hear it!



UNITED STATES FESTIVAL SITES



Squaw Valley



Majestic Squaw Valley, a sportsman's paradise! Home of the 8th Winter Olympics, Squaw Valley is both a summer and a winter attraction nestled in the magnificent high Sierras near Donner Lake and fabulous Lake Tahoe.

Lake Tahoe, the "Lake of the Sky," is aptly called the "Gem of the Sierras." At 6,225 feet, Tahoe is the second largest body of water in the world at this elevation. Lake Tahoe combines the cool colors of the spectrum from emerald green, to azure blue and royal purple. It's full import of grandeur is too beautiful for man or camera to capture.

SQUAW VALLEY



SQUAW VALLEY

WEATHER

Squaw Valley's ideal vacation climate begins in early spring and continues through late fall. The days are warm and balmy, but nights are always cool. The beauty of Squaw Valley's "Indian Summer" and fall is unexcelled in splendor. Everyone should be equipped with warm clothing because the weather can rapidly change and in the past some snow flurries have occurred during the Feast.

POINTS OF INTEREST

The area surrounding Squaw Valley is rich in history. Pioneers on their trek westward in search of gold and adventure or a better place to live for their families crossed the high Sierras near Squaw Valley. One group, the Donner party, met with tragedy when the severe winter trapped them high at the East end of Donner Lake. The pass they followed through the mountains has been named Donner Pass. Visit the historic monument and museum built in their memory. Everyone will be interested in exquisite Emerald Bay, one of the only remaining areas on the California shore of Lake Tahoe which remains in public ownership and reflects the grandeur, splendor and pristine wonderfulness of God's creation. Tahoe's Hidden Castle, Vikingsholm, overlooks Emerald Bay. A 38-room castle, considered the finest example of Scandinavian architecture in North America, was built in 1928. It is an authentic replica of an 800 A. D. Norseman fortress.

RECREATION

The Lake Tahoe, Squaw Valley area is enriched with a variety of recreational sports and activities. You may enjoy an exhilarating mist-sprayed speed-boat ride across the smooth-surfaced lake or as a fisherman exhilarate to the thrill of landing a fighting, speckled trout from the mighty Truckee River. The velvet carpeted, rugged forested mountainsides invite the hiker, or the horseman to a new adventure. The world's largest cable cars will be a new attraction this year for the sightseer. Two modern, 28-foot-long cars each whisk 48 people at a time from the floor of

Squaw Valley to the rugged height of Granite Chief. Five counties can be viewed from this 8,200-foot level, with Lake Tahoe sparkling prominently five miles away. This Swiss-engineered marvel, constructed of 810 tons of mechanical and electrical equipment, is a must for the camera fan and sightseer alike.

Tahoe City has a golf course which is easily accessible for those golf enthusiasts and the course at nearby Incline Village is reputed to be one of the world's finest.

For the fish-watchers the famous "Fanny Bridge" is a delight.

CAMPING

Donner State Park Campground has again been designated as the area for all campers. This presents the special treat of living under clear, star-studded skies for eight days, together — truly as the camp of Israel.

This beautiful wooded area provides the maximum in natural surroundings. The park includes bathhouses, food cupboards, barbeque pits and tables which add to the enjoyment of camping. A broad highway leads directly to Squaw Valley from the campground. Traffic from this approach is minimal, the time saved can be utilized in fellowship among the brethren. There are markets and self-service laundries nearby for your convenience.

An annual activity at the campground is the popular singalong held around the huge crackling fire ring. Those who play guitars, accordions, or any other musical instrument, be sure to bring them along and add to the festivities of the night. For the last several years this singalong has been one of the highlights for the campers. Those who fancy themselves as fishermen will want to try their skill in Donner Lake, or Donner Creek, which winds its way through the camp.

DINING

Meal tickets are available for the cafeteria. Many of you staying in the Olympic Village Hotel will want to take advantage of this centrally located dining room. Tickets will be sold as a complete meal service, three meals per day, for the entire eight days. The cost, a modest \$44 for the full eight-day period.

Some will want to take their meals in the cafeteria and on the one or two nights that you might like to eat out, allow a friend to use your meal ticket. Restaurants in the Tahoe area are limited and most of them are too far away to be of use between services.

Include your orders for meal tickets on the Festival Order Form.

OFFICES PROVIDED FOR YOUR CONVENIENCE

All offices will operate according to the following schedule unless otherwise posted or announced:

8:00 a.m. - 9:45 a.m. . . . Mornings

12:15 p.m. - 3:00 p.m. . . . Afternoons

5:15 p.m. - 6:00 p.m. . . . Evenings

(Closed During Services)

REGISTRATION See page 20.



Hundreds of hands pitch in to do the thousand and one jobs necessary, in order that all of us might stand to sing the opening song of that thrilling first service.

THE BUSINESS OFFICE is located under the balcony in the center entrance into Blyth Arena. The office will be open all day Friday, September 26 and will be open for one hour after sunset Saturday the 27th.

If you have any questions concerning your PLAIN TRUTH magazine or other magazine subscriptions, please refer them to the Business Office Staff. You may turn in your tithes, offerings, and excess second tithe to the Business Office.

INFORMATION Two Information Booths are staffed to answer your questions. Information Booth Number One is located in the lobby of Blyth Arena. Information Booth Number Two is located in the lobby of the cafeteria.

HOUSING OFFICE The Housing Office will be located in the lobby of the Olympic Village Hotel. Should any problems arise during your stay, please contact the monitor in your motel whose name will appear on your housing confirmation. If he is unavailable, please contact the Housing Office during office hours.

LOST AND FOUND All lost items will be turned in to the lost and found counter located in the Blyth Arena Lobby. Please check here for misplaced articles.

The Lost and Found Counter will be open one hour before and one half hour after services.

TRANSPORTATION The Transportation Office will be located in the Blyth Arena Lobby. The men on duty will be able to assist you with any questions or problems.

FIRST AID First Aid is provided in Blyth Arena for emergency cases during services. Nurses are available for after-hour emergencies by calling one of the information centers. Remember, this service is an "emergency service." Please do not take unfair advantage of it; chronic illnesses will not be cared for at the Festival.

CORRESPONDENCE COURSE AND ENVOY There will be a Correspondence Course and ENVOY representative on duty in the lobby of Blyth Arena daily. If you have any questions regarding these publications, please contact him.

COUNSELING AND ANOINTING See inside back cover.

MAIL

The Post Office is located in the Squaw Valley Shopping Center. The hours are 8:30 a.m. until 5:00 p.m. Mail arrives twice daily at 8:15 a.m. and 4:15 p.m. Adequate parking is available.

YOUR FESTIVAL MAILING ADDRESS IS:
 (your name), General Delivery,
 Olympic Valley, California 95730.
 Post Office telephone number:
 583-5136.

Those of you living in motels can take advantage of mail service by having all mail directed to your motel.

TELEPHONES

Pay telephones are located throughout the area, including the lobby of Blyth Arena and the cafeteria. All incoming calls from relatives or friends will be received at the Switchboard located in the lobby of the cafeteria.

The Message Center number is 583-4281. If you are expecting a call, please contact Information Booth No. 2.

Office phone numbers and emergency numbers will be announced later.

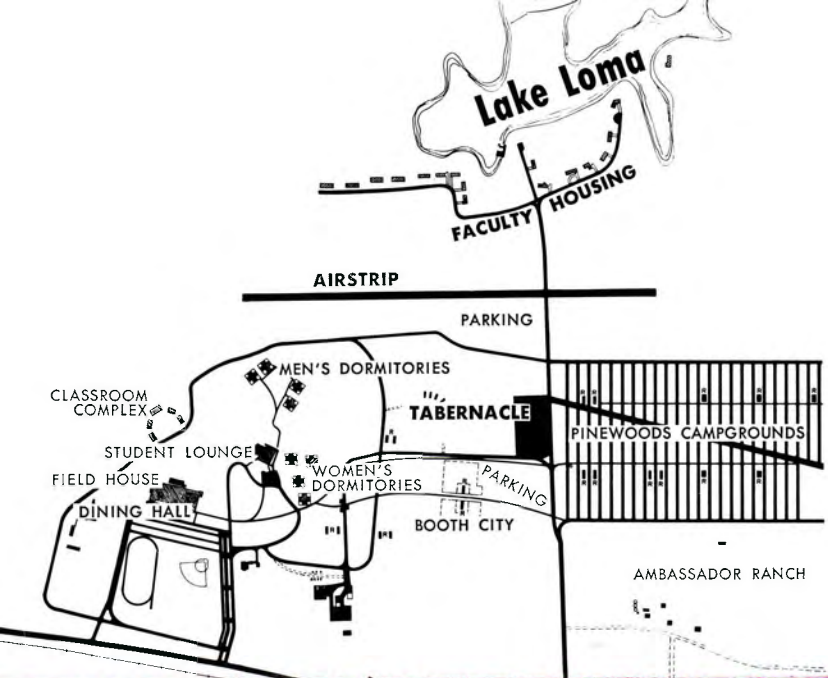
PARKING

Sufficient parking is available adjacent to Blyth Arena. Parking attendants will be on duty to direct you to your parking space.

Registration Bumper Stickers will be required.

He's not taking any chances with "mid-morning let-down."





Big Sandy, home of Ambassador College in Texas, is the oldest existing Festival site of God's Feast of Tabernacles in this era. Since the first Festival at Big Sandy in 1953, with only 750 in attendance, there have been many changes.

Today, gracing the Big Sandy campus is lovely Lake Loma with newly terraced landscapes and new buildings. The Feast in the early '50's was held in the old redwood "tabernacle," now converted into a library and student lounge. The HUGE TABERNACLE built in 1958 is today the Field House comprising the Faculty offices, an auditorium, the breathtaking student dining hall, and a fabulous Faculty dining room. The new tabernacle for the congregating people observing God's Feast of Tabernacles is a giant metal auditorium capable of seating over 15,000 people in cool comfort. Those attending the Big Sandy Feast are blessed with multiple opportunities, surrounded by the natural beauty of East Texas.

BIG SANDY



BIG SANDY

WEATHER

The weather in this area varies considerably at the time of the Festival. Normally it is quite warm during the day, allowing outdoor activities. The evenings may be cool and it may rain at times. Come prepared for cool weather.

RECREATION

You will enjoy the friendly, outdoor, western atmosphere full of opportunities at Big Sandy. There are plenty of recreational activities and sights to see on the Ambassador College grounds. You may want to hike over part of the 2500-acre campus or see and swim in large, Lake Loma. College lifeguards will be scheduled for duty during swimming hours. The new farm lake in the wooded area is only a short hike from the camping grounds. Nearby lakes will also interest water skiers and fishermen. Roller skating and many other enjoyable family sports are within easy driving distance. There will be plenty to do and see in Big Sandy!

POINTS OF INTEREST

One of the highlights of your visit to Big Sandy will be a tour of the College grounds as well as the farm. Tour schedules will be announced. You will be inspired by improved facilities and scores of new trees now dotting the campus. New waterfalls, fountains, sculptures and streams have been added since last year. Continual landscaping changes enhance this unique East Texas college. In addition to this, educational displays, films and information on crops, fertilization and management programs will be exhibited and labeled in the Agriculture Building.

CAMPING

This year we will have nearly ten thousand people camped right here on God's own grounds. You can see that even with the added sanitary facilities, we will be operating at maximum capacity. You should bring your own washbasin and mirror to alleviate some of the pressure on the sanitary buildings. If you are planning to camp or bring a trailer, fill out the information on the Festival Appli-

cation. Print the number of campsites requested. If you have a tent space location problem, please contact your camp captain. He is there to serve you. You will be assigned to your Church area if at all possible. Your assignment will be mailed to you with the street name and lot number. It will also include the name of your camp captain. The highly organized captain system will be used again to maintain organization and cleanliness, as well as for the purpose of gaining practical experience in exercising God's form of government. There will be captains of tens, fifties, hundreds, and thousands. Captains are over family units for the purpose of serving and attending to the routine details and problems that may arise. Even if you are not a captain selected to serve, set up your camp as soon as possible so you may assist others in your Church area.

Trailer rentals will be by your own arrangement. The Festival Housing Office will only make arrangements for individuals in special emergency cases. Remember to send all requests to Pasadena.

DINING

With thirteen thousand people attending the Feast in Big Sandy, dining can be a problem. There are many fine restaurants within driving range (20 to 30 miles) of the grounds. The most efficient means for providing your family quality food is cooking it yourself, or dining in our new Dining Hall.

Priority will be given those with the greatest need to eat on the grounds.

No single meals may be purchased. All meal tickets will be sold in a series of breakfasts only, lunches only or dinners only. Of course, complete meal tickets for all twenty-four meals will be available.

The price will be \$40 for a complete set of twenty-four meals. The breakfast ticket will be \$10, lunches \$14 and dinners \$16. You should plan to purchase your meal tickets as soon as possible! Please use the Festival order form for ordering your meal tickets and return it immediately!

The College operated concession stands with sandwiches, fried chicken and cold drinks, which proved successful the past few years will again be in operation. Milk and ice will also be available on the grounds.

With a beautiful new Queen-Air to keep scrubbed up and glistening, volunteers are not hard to recruit.



OFFICES PROVIDED FOR YOUR CONVENIENCE

All offices will operate according to the following schedule unless otherwise posted or announced:

8:00 a.m. - 9:45 a.m. . . . Mornings

12:15 p.m. - 6:00 p.m. . . Afternoons
(closed during Services)

The grounds will be marked with signs directing you to the various offices.

REGISTRATION See page 20.

BUSINESS OFFICE If you have any questions concerning your PLAIN TRUTH magazine or other magazine subscriptions, please refer them to the Business Office staff. You may also turn in your tithes, offerings, and excess second tithe to the Business Office.

INFORMATION Several information booths are staffed to help you with your questions, assisting you to a more enjoyable Feast.

CAMP AND HOUSING OFFICE Location will be posted. A staff person will be on duty to help you with your housing problems. Each motel and hotel will have a monitor assigned by the Church. Whenever possible, contact your housing monitor before you bring your problem to the Housing Office. His name will be on your housing confirmation. In case of camping problems, check with your captain.

LOST AND FOUND Location will be posted. All lost items will be turned in to the Lost and Found Department. If you lose anything, inquire there immediately for the lost article. Each year finds our staff burdened with unclaimed articles carelessly left behind. Your thoughtfulness here will help greatly.

TRANSPORTATION The location of this office will be posted. Various staff members will be on duty to answer your questions.

FIRST AID The location of the First Aid room will be posted on various bulletin boards around the grounds. In case first aid is needed during services, contact an usher or deacon. Chronic illnesses will not be cared for at the Festival. Remember, this is an "emergency service" only!

ENVOY AND CORRESPONDENCE COURSE This information will be given at the Festival Business Office. If you have any questions regarding these publications, please contact the representative.

COUNSELING AND ANOINTING See inside back cover.

PARKING

The parking area is located across from the new metal tabernacle. Please watch for signs and follow the direction of parking attendants.

TELEPHONES

Two pay telephones are located at the dining hall. Additional telephones will be located at the west end of the Pine Woods and at Booth City. Our inside private telephone exchange is not



Mr. Armstrong and those who greet him eagerly thumb through the newest ENVOY.

to be used for personal calls. All incoming calls from relatives or friends will be received at the Message Center located in the Field House. The Message Center number is area code 214-636-4311. If you are expecting a call, please contact the Message Center.

OFFICE AND EMERGENCY NUMBERS WILL BE POSTED ON BULLETIN BOARDS.

MAIL

There will be a small post office located in the Registration-Business Office where stamps and envelopes may be purchased. Please pick up all your mail at the Post Office.

THE CORRECT ADDRESS FOR RECEIVING MAIL IS:

(your name), Camp Space and Street
Number, Worldwide Church of God, Big
Sandy, Texas, 75755.

Those of you staying off the grounds should have all your mail directed to your motel or hotel.

Leisure-time activities provide a necessary balance in the overall Festival schedule.



Brunswick

Driftwood Beach

CAMPGROUND #1

CAMPGROUND #5 (CHEROKEE)

CAMPGROUND #2

PICNIC AREA

PLANTATION

Jekyll Beach

PALMETTO

AIRSTRIPE

OAK GROVE

NO. BATHHOUSE

HWY 50

POLICE HQS. & P.O.

TABERNACLE

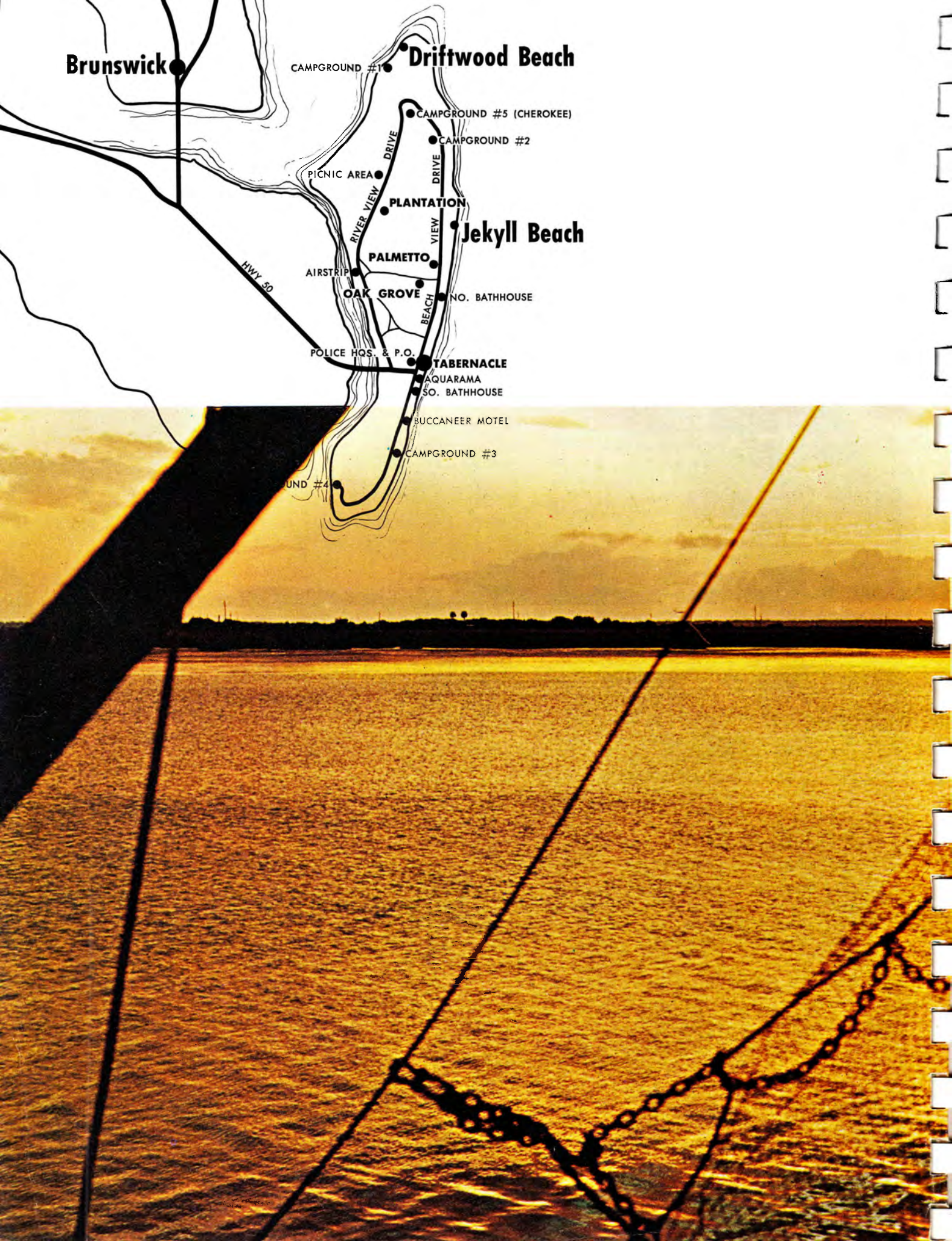
AQUARAMA

SO. BATHHOUSE

BUCCANEER MOTEL

CAMPGROUND #3

CAMPGROUND #4



Off the coast of Georgia, washed by the blue waters of the Atlantic, lies beautiful Jekyll Island — a perfect setting for God's Feast of Tabernacles.

This will be the seventh year we have met on Jekyll Island amid its centuries of existing local history. Millionaires and multi-millionaires, the great and the near-great, have vacationed on Jekyll for decades. At one time a hundred men — who owned one-sixth of the world's wealth — vacationed on Jekyll and formed the Jekyll Club. Now all the beauty and splendor of this famous vacation spot is yours to enjoy during the annual Fall Festival.

Jekyll Island, 9½ miles long by about 1 mile wide, is now a Georgia State Park, operated by the Jekyll Island Authority. Under their management many millions of dollars of improvements have been completed with more projects still under way to constantly upgrade every facility. The island is a real garden spot.

JEKYLL ISLAND



JEKYLL ISLAND

WEATHER

Come to Jekyll expecting warm, mostly sunny days with a few cooler evenings. We have had rain the last several years, so be sure to be prepared for it and an occasional cool evening.

POINTS OF INTEREST

See the mess kettle from the Wanderer, one of the last "slave runners." Stand at the very spot of the first transcontinental phone call. View the "Rockefeller Cottage" (25 rooms), now a museum. Look for the former governor's mansion, never lived in because political opponents shouted "extravagance."

In addition, you can find in the Jekyll area an old fort used by the British — the first settlement of English-speaking people in Georgia.

As you view the Island you will see and be surprised by the interesting historical sites and tropical, garden-type millennial beauty. So be sure to include these "points of interest" in your stay.

RECREATION

Be prepared for a full schedule of recreational opportunities at Jekyll. Organized baseball, volleyball and tennis are just a few of the highlights. Additional special activities have been planned for the teen-age and younger sets. God's Feast is an excellent occasion for fellowship including good wholesome exercise. On an individual basis you will find the beautiful Atlantic Ocean beckoning you for at least one swim, fine indoor and outdoor freshwater pools, golf, tennis, hiking and biking as well as all kinds of fresh and saltwater fishing. (Be sure to purchase the necessary license.) We certainly do encourage each and every able-bodied Festival participant to include a number of these fine, exhilarating opportunities as part of their recreational activity while attending the Feast.

CAMPING

Some of the finest camping is at Jekyll Island. Therefore, we are encouraging as many as are able to use the camp facilities allowing more



With such enthusiasm, Mr. Waterhouse just had to have shot a "four under par"!

space for additional members to attend the Feast in Jekyll Island. You will be happy to know the camps have running water, toilet facilities and nearby (but not adjacent) bath houses.

Electric hookups are available for camping trailers. The camping areas are in wooded, shaded areas with a sandy floor and some grass.

As in the past, all campsites will be assigned from Headquarters.

DINING FACILITIES

Most motels on the Island have their own restaurants. They have gone out of their way to provide just the right type of food and service for you. During the days when we have afternoon meetings, they will increase their staff to meet our requirements during the noon meal. In addition to these motel restaurants, there is a large cafeteria and a "short order" restaurant in the Jekyll Shopping Center. Formal supper clubs and other fine restaurants can be found in the nearby communities of Brunswick and St. Simons Island.

OFFICES PROVIDED FOR YOUR CONVENIENCE

All offices will operate according to the following schedule unless otherwise posted or announced:

8:00 a.m. - 9:45 a.m. . . . Mornings
12:15 p.m. - 6:00 p.m. . . . Afternoons
(Closed during services)

REGISTRATION See page 20.

BUSINESS OFFICE The Business Office is located at the south end of the Aquarama Lobby. Questions concerning your PLAIN TRUTH magazine or other subscriptions, will be answered here. You may also turn in your *tithes*, *offerings*, and excess *second tithe* to the Business Office.

INFORMATION Two information booths are staffed to answer your questions. Booth Number One is in the Aquarama Lobby. Booth Number Two is at the entrance of the tent auditorium.



Here's part of the reason so many brethren look forward to spending the Festival at Jekyll.

HOUSING The Housing Office is also located in the Aquarama Lobby. Should a problem arise during your stay, please contact the monitor whose name will be on your confirmation. If he is unavailable, then contact the Housing Office.

LOST AND FOUND All lost items will be turned in to the Lost and Found Counter located just outside the main tent. Please be sure to check here for misplaced articles. The Lost and Found Counter will be open one hour before and one hour after services.

FIRST AID First Aid is provided in both the Aquarama and adjacent to the tent auditorium for emergency cases during services. Nurses are available for after-hour emergencies by calling Information Booth Number One. Remember, this service is an "emergency service." Please do not take unfair advantage of it.

CORRESPONDENCE COURSE AND ENVOY For information regarding the Correspondence Course and Envoy, check with the Business Office.

COUNSELING AND ANOINTING All counseling and anointing will be done at the Buccaneer Motor Lodge (see map). For schedule, see the inside back cover.

TRANSPORTATION

The shuttle bus service schedule will be announced at the Feast. Personnel will be on duty in the Transportation Office located in the Aquarama to answer your questions. Those needing rides or those with extra car space, please see your monitor.

PARKING

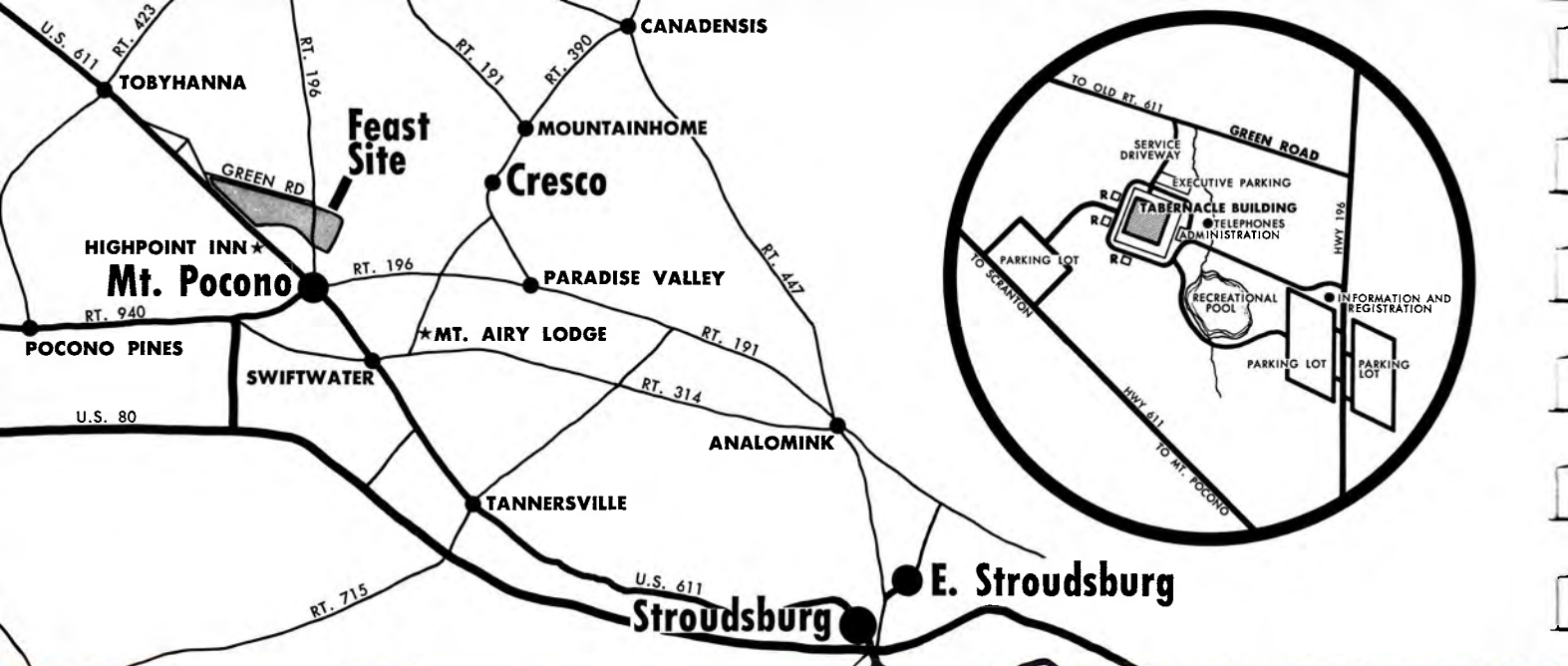
There are three large lots located near the Aquarama. Attendants will direct you to the proper parking lot. Please be responsive to their directions and always drive cautiously, watching for pedestrians at all times. Please DO NOT park in the small shopping center lot across from the tent during services.

MAIL

The Post Office is located in the Shopping Center across from the Aquarama. It is equipped to sell stamps, postcards and money orders. Have your mail sent directly to your hotel or motel address. If you are camping or staying in a cottage, you may have needed mail sent to you in care of The Worldwide Church of God Convention, General Delivery, Jekyll Island, Georgia 31520.

The island offers a profusion of mementos from a by-gone era when the rich and the famous of America made Jekyll their exclusive retreat.





Overlooking the autumn-hued colors of the Mount Pocono Festival is Big Pocono, almost 2,500 feet high, one of the highest peaks in the Pocono range. A treasure-lode of fossils and historic relics can be found in the region. Lakes, streams, and woodlands teeming with wildlife lie all around.

About 2,400 square miles of outdoor beauty, flanked by such cities as sprawling Philadelphia, teeming New York and bustling Washington, D. C., Mount Pocono is a favorite resort area and vacation-land.

One of the major attractions is the Delaware Water Gap — a natural fault in the mountain range. However, in the fall, the biggest attraction is the golden, lavender, brilliant orange, reddish-hued, and brown leaves of the trees changing color — an idyllic, halcyon scene of serene beauty.

MOUNT POCONO



MOUNT POCONO

WEATHER

This year the climate should be at its best. Although rainfall is a possibility, the area boasts a beautiful fall season — the time we will be there.

POINTS OF INTEREST

Although it may be a little early for the full flaming foliage season, beautiful fall sights will be plentiful. A ride in the chairlifts of Camelback Ski Trails will present the viewer with a panorama of creation in bloom rarely seen before.

Maybe you would prefer an airplane ride at reasonable rates! Mount Pocono airport has tourist flights for sight-seeing. From the air, you will see the property and surrounding lakes and streams — truly a gorgeous sight!

Right next to Early American Memory Town is a replica of the Amish World — tours are available daily.

RECREATION

This area offers one of the finest arrays of recreation facilities available. Many will not have to go further than their lodgings to enjoy many exciting recreational facilities. Although indoor pools are not in every resort, such things as tennis, putting, shuffleboard, archery and paddle boating are available in many places. Other outside entertainment is also available in town. Many enjoy bowling or indoor ice skating close by. If none of these appeal to you, then try taking the family for a round of skeet shooting with professional instruction — it's lots of fun!

CAMPING

Camping will again be by personal arrangement. More camping facilities have opened up this year. There are two main campgrounds in the area now. The largest is the Tobyhanna State Park; the next is Scotrun Campgrounds — both are within a short driving distance from the grounds. Mount Pocono Campgrounds and Maple Rock Campgrounds provide other limited facilities. Any of these facilities accommodate

tents, but they are primarily set up for trailers, which add more comfort to your stay.

DINING FACILITIES

Eight days of gracious dining can be yours to embellish the Feast and heighten your appreciation of God's Feast Days. Truly every meal can be a feast!

If you have found a good place to eat already, try shopping around — there are more! With the command from God to enjoy yourself, what better opportunity could there be than to fellowship with your brethren around a feast table?

Why not try the gracious dining at the Pump House Inn, or the good steaks of Sun N' Ski? There is also the fine atmosphere of Rhineland Inn, Mt. Airy Lodge, and many other just plain good restaurants to satisfy the most demanding appetites and gourmet tastes.

OFFICES PROVIDED FOR YOUR CONVENIENCE

Commanding a view of the main entrance to the tabernacle, is the elegant and inspiring administration building. Built with the purpose to serve, this complex will be the hub of activity containing the various offices needed to meet your administrative requirements at the Feast. All offices will operate to the following schedule unless otherwise announced or posted:

8:00 a.m. - 9:45 a.m. . . . Mornings
12:15 p.m. - 6:00 p.m. . . Afternoons
(Closed during services)

BUSINESS OFFICE Refer all business matters to this office. You may turn in your *tithes*, *offerings* and *excess second tithe* here.

REGISTRATION See page 20.

INFORMATION The staff is well equipped to answer your general Festival questions. If you don't know, ask; it may help you have a more enjoyable Feast.

HOUSING OFFICE Should any housing problems arise, please contact the monitor — whose name will be on your confirmation, and should also be posted at the front desk of your motel.

The Tabernacle and Administration Building Complex.



TOP: Mr. Armstrong's arrival by private jet never fails to generate special excitement.
CENTER: The talent show is an opportunity to learn God's approach and balance in yet another important area.
BOTTOM: One more of the many "fringe benefits" of the Mount Pocono Area.



If he is unavailable, you may leave a message for him at the front desk. If your monitor cannot be contacted, you may go to the Housing Office.

LOST AND FOUND All lost items will be turned in to the Lost and Found Counter. The Counter will be open one hour before and one-half hour after services.

FIRST AID The First Aid room will be open for emergency cases during all services. Chronic illnesses will not be cared for at the Feast.

COUNSELING AND ANOINTING See inside cover.

TRANSPORTATION

A dispatcher will be available to answer your questions. If you require transportation to and from services, make your need known to him as early as possible upon arrival. If there is a need, we will provide shuttle service wherever possible. Your motel monitor may also be able to help if you have a more difficult problem in this regard.

TELEPHONES

For your convenience, pay telephone booths have been placed in the area to the right of the Administration Building. All private outgoing calls are to be made from these phones. Emergency calls, however, may be received at the message center in the Administration Building. Please direct all *personal incoming* calls to your motel.

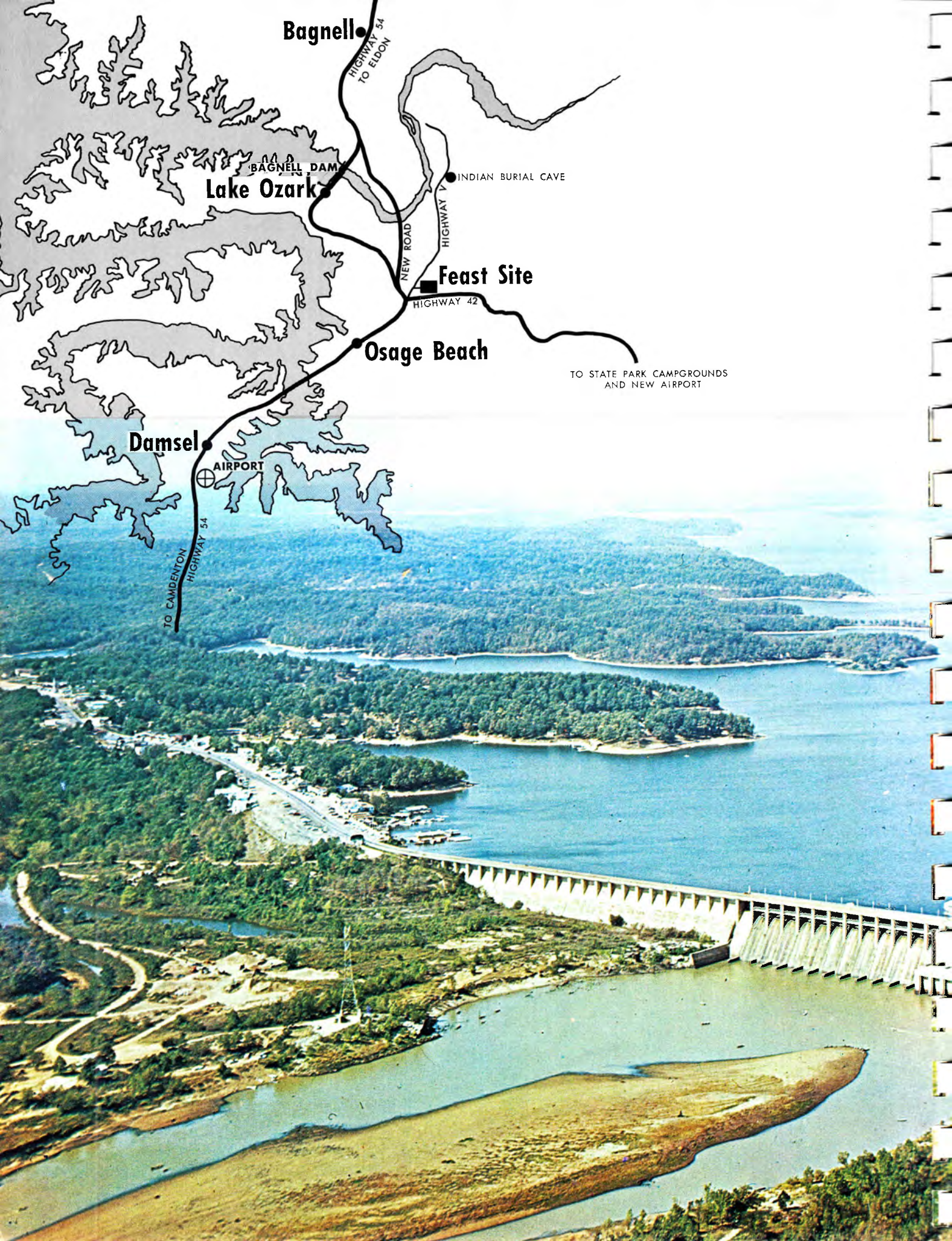
PARKING

Three parking lots are provided — one on each side of Rt. 196, and one on the east side of Rt. 611 opposite the airport runway. Please follow the approach and parking instructions received when you register.

MAIL

Personal mail would best be received at your motel. Campers may direct necessary mail to: (Your name) care of the Worldwide Church of God Festival, Mount Pocono, Pennsylvania, 18344.





Bagnell

HIGHWAY 54
TO ELDON

BAGNELL DAM

Lake Ozark

INDIAN BURIAL CAVE

NEW ROAD

Feast Site

HIGHWAY 42

Osage Beach

TO STATE PARK CAMPGROUNDS
AND NEW AIRPORT

Damsel

AIRPORT

TO CAMDENTON
HIGHWAY 54

One of the newest Feast sites this year is the beautiful Lake of the Ozarks . . . Bagnell Dam, located on the Osage River in south central Missouri, forms this scenic lake. The area around the lake is one of the most developed of the Ozark recreational areas, and is one of the largest and finest vacation spots in all Missouri.

The dam, 148 feet high and a half a mile in length, was completed in October, 1931. It impounds 673 billion gallons of water, equal to the water used for all purposes in the city of St. Louis for twelve and a half years. The shoreline of the lake is 1375 miles long, 400 miles longer than the shoreline of Lake Michigan.

LAKE OF THE OZARKS



LAKE OF THE OZARKS



Here is a scene typical of those you will see in the Feast area.

WEATHER

The climate is quite mild during late September and early October. The average high temperature from September 15 to October 10, 1968 was 67 degrees. There may be showers or rain, but most of the days are apt to be warm and pleasant.

POINTS OF INTEREST

There are a number of scenic caves in the area which have been developed as tourist attractions. Free tours are offered hourly through the Bagnell Dam. The many hardwood trees display a riot of fall colors, and provide a beautiful sight along the shores of the lake.

RECREATION

The lake offers fine boating. The main channel is 129 miles long, and there are 60 miles of tributary channels. Because of the narrow nature of the lake, it is never more than five minutes to a protected cove in the event of a sudden squall. Boats may also be rented, from small skiffs to large cabin cruisers or houseboats. Docks and loading ramps are available to the private boat owner.

Fifteen heated fishing docks in the vicinity offer the fisherman the best in comfort. White and largemouth bass, crappie, walleyed pike, and catfish abound in the lake.

Bowling, ice skating, golf, and horseback riding attract the more energetic. Spectator sports include water-skiing shows and a western fun show featuring diving mules.

Airplane, helicopter, and boat rides add to the enjoyment of the beauty of the Ozark scenery. An aquarium where the fish can be fed by hand should interest the younger set. Antique car buffs can view a fine collection nearby. Dance cruises are available for the young in heart.

CAMPING

The nearby Lake of the Ozarks State Park offers 500 fine campsites with rest room facilities. Many of the sites are on the shore of the lake, and there is a swimming beach within easy reach.

Good fishing lies a few steps from your tent door. Camping will be by private arrangement. If you camp, don't forget to return the Festival Application indicating that you will be camping.

DINING

Within a radius of 15 miles, there are 30 restaurants, ranging from small to very elaborate. An array of international cuisine is available for the most discriminating taste.

For those who wish to prepare meals in their camps, food may be purchased from the mobile grocery store that visits the State Park campgrounds.

OFFICES PROVIDED FOR YOUR CONVENIENCE

Another impressive Administration Building patterned after the one in Mount Pocono has been constructed to house the many important administrative functions so necessary to the smooth functioning of the Festival. Be sure to make use of the various services provided in this building if you need assistance.

All offices will operate to the following schedule unless otherwise posted or announced:

8:00 a.m. - 9:45 a.m. . . . Mornings
12:15 p.m. - 6:00 p.m. . . Afternoons
(Closed during services)

BUSINESS OFFICE Refer all business matters to this office. You may turn in your tithes, offerings and excess second tithe here.

REGISTRATION See page 20.

INFORMATION The staff will answer your questions and assist you in attaining a more enjoyable Feast.

HOUSING OFFICE Should any housing problems arise, please contact the monitor whose name will appear on your housing confirmation. If he is unavailable, please contact the Housing Office.

LOST AND FOUND All lost items will be turned in to the Lost and Found Counter. The Counter will be open one hour before and one-half hour after services.



... one of the landscapes which has made this area a popular resort and vacation area.
Photos: Blair Distributing Co. Inc., Camdenon, Missouri.

FIRST AID The First Aid room will be open for emergency cases during all services. Chronic illnesses will not be cared for at the Feast.

COUNSELING AND ANOINTING See inside back cover.

TRANSPORTATION

A dispatcher will be available to answer your questions. If there is a need, we will provide shuttle service wherever possible. You should contact your motel monitor if you need a ride or if you have extra car space available.

TELEPHONES

Pay telephones are located in or near the Administration Building. All emergency calls will be received at the Message Center in the Administration Building. Our private telephone exchange is not to be used for personal calls. Please direct all personal calls through your motel.

PARKING

A bumper sticker will be required to gain entry to the parking area after the first day. This may be obtained when you register.

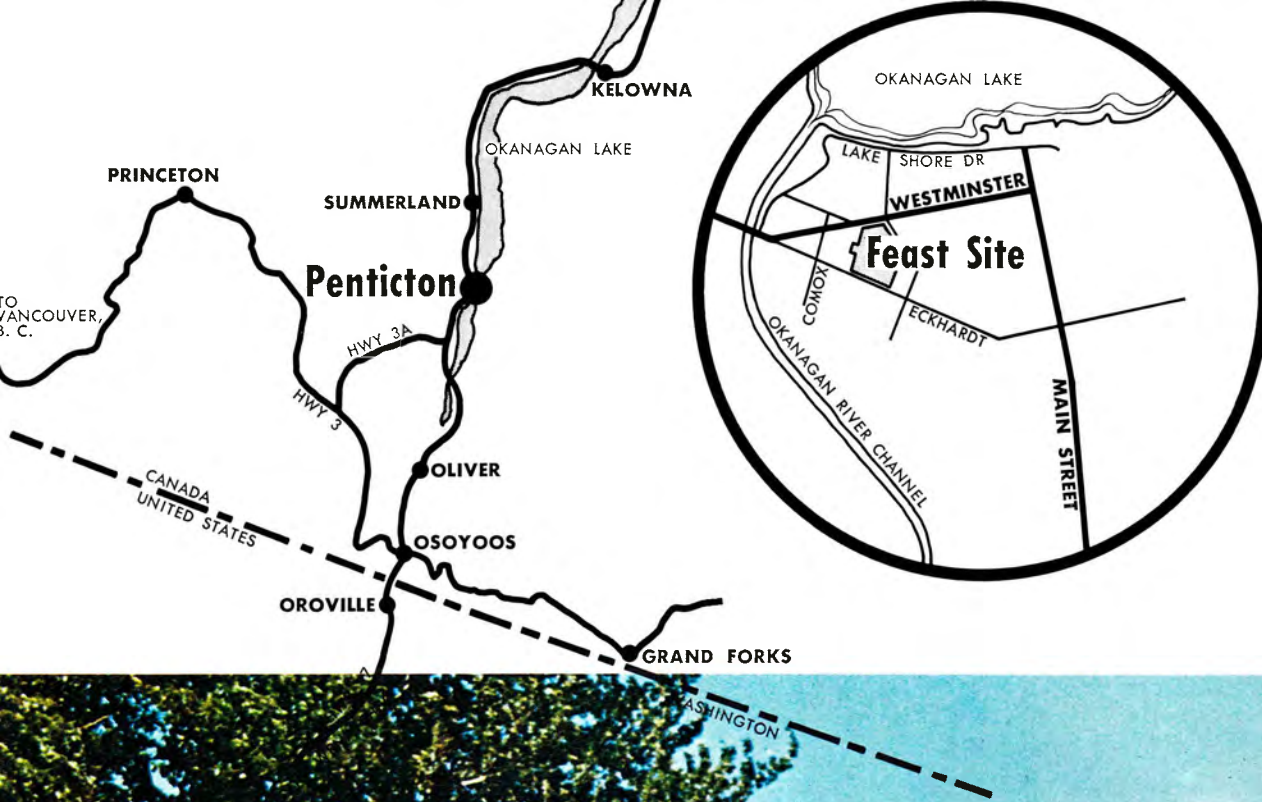
MAIL

Personal mail would be best received at your hotel or motel. Campers may direct necessary mail to:

Your name
c/o Worldwide Church of God
P. O. Box 100
Osage Beach, Mo. 65065



The only limit to activities in this area is your imagination!



In scenic Canada, sheltered in the golden Okanagan Valley just forty miles north of the American Border, lies the city of Penticton, British Columbia.

Penticton is a favorite tourist haven for both summer and winter. On the southern end of Lake Okanagan — an 85-mile-long delight for fishermen and boating enthusiasts — the city of Penticton has easy access to the large population centers of the Great Northwest. Tourism is the biggest business in the area. Beautiful beaches attract thousands in the summer, and snow-clad mountains do the same in the winter. Two beautiful lakes border Penticton on the north and south. Eighty-five miles long, Lake Okanagan provides many beautiful beaches to the north. To the south, Lake Skaha offers water sports through the fall season. The brethren of the northwestern United States and Western Canada will be pioneering the first Canadian Feast site which is a real beauty.

PENTICTON



PENTICTON



Fishing's great! . . . and that's no "fish story"!

WEATHER

Penticton is surprisingly mild during the fall season. The average September temperature is 58-72 degrees — October holds a crisp 47-57 degrees. The air is brisk and clear at Penticton's altitude of 1,121 feet.

POINTS OF INTEREST

This Canadian playground is a wonderland replete with interesting scenery. The mountains abound in mule deer; in the high country to the south, trophy size Big Horn sheep are hunted. Another interesting sight is the Okanagan Game Farm just outside Penticton. Here African wildlife roam free and can be observed in their wild surroundings.

RECREATION

Penticton offers all types of water sports on the beautiful lake fronts — swimming, fishing, and skiing just to name a few. Horseback riding and mountain hiking provide excellent opportunities to explore the Canadian mountains. In the valley, sports of all types are available such as golfing, curling, go-carting and ice skating. The ice arena will be exclusively available for our members.

CAMPING

Camping sites are available through the Festival Office. There are more than enough campsites within the limits of Penticton. Many are within walking distance of the Tabernacle area. In addition, there is a public campground operated by the government, about twelve miles from the Feast site. Anyone desiring to camp in the public campground will of necessity make their own arrangements. However, please remember to submit your Festival application informing the festival office of your intention.

Many campsites have electricity and water hook-ups for trailer campers. The beautiful lake shore affords much good camping space with well-developed facilities.

DINING FACILITIES

The "Peach Bowl Convention Center," adjacent to, and within walking distance from the Tabernacle, will be equipped to serve fine meals.

The center is a beautiful building enhanced inside with fine teakwood floors, this atmosphere will heighten the enjoyment of the Festival meals. Menus will be specially prepared with fine choices for your enjoyment. Meal tickets will be sold on a block basis for the entire Feast, or by strip, for breakfast, lunch or dinner. (For specific details, see the special instruction sheet.) Many motels are equipped with their own kitchens; however, a good point to remember is that all stores in the Penticton area will be closed on Sundays. So, if you plan to do your own cooking, be sure to buy your groceries before the Sabbath.

OFFICES PROVIDED FOR YOUR CONVENIENCE

The Peach Bowl convention center situated close to the Tabernacle will house all the offices serving you through the Feast.

All offices will operate to the following schedule unless otherwise posted or announced:

8:00 a.m. - 9:45 a.m. . . . Mornings
12:15 p.m. - 6:00 p.m. . . Afternoons
(Closed during services)

BUSINESS OFFICE Refer all business matters to this office. You may turn in your tithes, offerings and excess second tithe here.

REGISTRATION See page 20.

INFORMATION The staff will answer your questions, assisting you to a more enjoyable Feast.

HOUSING OFFICE Should any housing problems arise, please contact the monitor whose name will be on your confirmation. If he is unavailable, please contact the Housing Office.

LOST AND FOUND All lost items will be turned in to the Lost and Found Counter. The counter will be open one hour before and one-half hour after services.

FIRST AID The First Aid room will be open for emergency cases during all services. Chronic illnesses will not be cared for at the Feast.

BELOW: Each new Festival area has its own particular beauty.
RIGHT: Things here are allowed to grow old — in their own charming way.
BELOW RIGHT: An appealing scene on the Game Farm at Penticton.

British Columbia Government Photographs



COUNSELING AND ANOINTING See inside back cover.

TRANSPORTATION

You should contact your motel monitor if you need a ride or if you have extra car space available. If there is a special need, we will shuttle service wherever possible. A dispatcher will be available to answer your questions.

TELEPHONES

Pay telephones will be located near the Tabernacle tent. Most of the motels provide telephone service.

MAIL

Personal mail service would be best received at your hotel or motel. Campers may direct necessary mail to (Your name), care of the trailer or camping court at which you are residing.

PARKING

Please follow the directions of the parking attendants when entering and leaving the Tabernacle area. Since many will be staying within a short distance of the tent, it would greatly alleviate traffic congestion if you would walk whenever possible.





Festival-keepers clamber off the train at Minehead station.



OVERSEAS FESTIVAL SITES



Beautiful Exmoor by the Sea! Butlin's Minehead Holiday Camp in Somerset was the fabulous site for last year's Feast of Tabernacles, and will be again this year. Situated in southwestern England, a land of rolling hills, green pastures and historic villages and landmarks, the Minehead Festival promises to be an outstandingly enjoyable treat for all attending.

On the Bristol Channel, with enough chalets to house over 10,000 people, Butlin's Camp at Minehead is an ideal Feast site! And there are recreational activities galore, from table tennis to castle-touring! This is Lorna Doone country, home of the wild red deer and the famous Exmoor ponies — a beautiful land of wild heather-clad moors and wooded hills.

GREAT BRITAIN



GREAT BRITAIN

WEATHER

This part of England has a mild climate. Minehead itself is very sheltered and the weather is generally bright and clear at this time of the year. Daytime temperatures should average in the high 50's, falling about 10 degrees at night. In October many beautiful days can be expected but the wise will come well prepared for rain.

POINTS OF INTEREST

The area around Minehead is rich in historical associations. Its small harbour, Fishermen's Chapel and almshouses date back to 1630. A fine view over the picturesque "old village" can be had from North Hill to the west of the town. Fine sandy beaches along the Bristol Channel Shore are washed by the highest tides in the British Isles — 40 feet high in the spring! As well as the famous Exmoor area and the Brendon Hills, many Devon beauty spots such as Lynton and Lynmouth are within easy reach. Coach tours will be arranged to places of historic or scenic interest by the Transport Department.

RECREATION

Within the camp itself, Butlin's provides a Monorail and a Rope Railway to give visitors a bird's-eye view of the area. Britain's largest dri-ski slope and a waterski lake are also at our disposal together with boating, swimming, horse riding and golf.

DINING FACILITIES

Again this year we are working closely with the management to provide you with a fine and varied menu. The meal times are as follows:

BREAKFAST 8:00 a.m.
LUNCH 12:30 p.m.
DINNER 6:00 p.m.

These meals will be served in the pleasant and spacious Gloucester and Kent Dining Halls situated right at the centre of the chalet area.

OFFICES PROVIDED FOR YOUR CONVENIENCE

All offices will operate according to the following schedule unless otherwise posted or announced:

8:00 a.m. - 9:45 a.m. Mornings
12:15 p.m. - 6:00 p.m. Afternoons
(closed during services)

REGISTRATION On arrival at the camp all persons should register at the registration desk in the Reception building.

BUSINESS OFFICE The Business Office will be located in the Reception building just inside the main entrance to the camp. It will be open throughout the Festival at times to be announced.

INFORMATION The information desk will also be located in the Reception building. Our staff will be on hand to answer your questions and to assist you in having a more enjoyable feast.

CHALET ALLOCATION Should any problem arise during your stay, please contact the Registration Office in the Reception building. Again this year all our chalets will be heated! Each is equipped with hot and cold running water and full bathroom facilities.

LOST AND FOUND All lost items will be taken to the Information desk, located in the Reception building. Please check here for misplaced articles. All articles left in the main auditorium after each service will be collected and left at the Information desk.

FIRST AID Contact the Information desk for directions to the first aid room. If help is required during services contact an usher or deacon. This is an emergency service. Please do not take unfair advantage of it. We are not equipped to care for chronic illnesses at the Festival.

COUNSELLING The schedule will be announced at the Festival. See inside back cover.

TRANSPORT The transport office will be located at Reception. All details concerning coach tours and other transport particulars can be obtained from this office.

CORRESPONDENCE COURSE AND ENVOY There will be Correspondence Course and Envoy representatives on duty at times to be announced.

A breathtaking view of the Minehead landscape.



RIGHT: Brethren leaving the hall used for services.

BOTTOM: Here you see the sermon being translated into German by Detlef Rudiger, assisted by Mr. John Karlson.

MAIL

The post office for outgoing mail, telegrams, etc., will be open every day of the week (except Sundays) from 9 a.m. to 6 p.m. It is situated in the Shopping Arcade in the Gaiety Building. All incoming mail can be collected from the MAIL OFFICE in Reception. Your forwarding address while you are at the Festival will be:

(your name)
c/o Butlin's Holiday Camp
MINEHEAD, Somerset.

NOTICE: DO NOT WRITE DIRECTLY TO THE HOLIDAY CAMP prior to the Festival. All applications and requests for information should be directed to The Festival Office, Ambassador College, Bricket Wood, St. Albans, Hertfordshire.

TELEPHONES

Public telephones are located at Reception at the Gaiety Theatre; and adjacent to the dining hall. The camp telephone number is MINEHEAD 3331. All incoming calls will be received in the Reception area and you will be paged over the intercom system. In case of emergency, telephone Reception.

PARKING

Adequate parking is available inside the camp, immediately behind the Reception area. Please do not park anywhere else. Bumper stickers will be issued on arrival.





The Feast of Tabernacles facilities in Blackheath were designed and built to accommodate a maximum attendance of 2,500. We will reach this figure in the 1969 Festival. In fact, in order to keep the attendance in Blackheath down to approximately 2,500 this year, plans are well under way for our New Zealand brethren, plus some visitors from Australia, to observe the 1969 Feast in a New Zealand resort hotel.

The Feast of Tabernacles was first observed in Blackheath in 1961 with 171 in attendance. The growth through the years has certainly been encouraging and through the attendance in our fine Tabernacle in Blackheath will now be limited to 2,500 we look forward to ever-more-inspiring festivals in the coming years.

BLACKHEATH



BLACKHEATH

WEATHER

Blackheath's average daytime temperature during the month of October is 64.4 degrees. The nights are on the cool side, with an average minimum temperature in October of 46.1 degrees. Some wind and rain has been experienced during previous festivals. It is advisable to bring warm clothing and to be prepared in the event of rain.

POINTS OF INTEREST

We believe it is honest to say this festival site in the Blue Mountains is one of the most beautiful locations enjoyed by our brethren observing the Feast of Tabernacles anywhere in the world today. The entire area is rich in sites of interest and beauty. Spectacular views and sight-seeing attractions are only minutes away from the Tabernacle.

RECREATION

Recreational facilities in the area offer horse-back riding, golf, tennis, squash and other forms of games. For many the most delightful recreation is to take any one of the numerous beautiful bush walks. For the younger children a well-equipped playground has been built on God's property. Films, a Talent Show and a Dance are arranged for the festival.

HOUSING

Within ten miles of the Tabernacle, ample housing of all types and price ranges is available. Many property owners have let their holiday homes to us, having never previously done so for others.

There has been no attempt to exploit the Church in overcharging for housing. The burden is on us all to maintain this fine reputation. Very rarely we are informed of members' misconduct that reflects on the entire Church. We do take this seriously and will take whatever steps necessary to remove such bad examples.

CAMPING

Camping facilities are available for caravans and tents. Electricity, hot water in the rest rooms and laundry facilities are available. These are



Brethren between services visit in front of our beautiful Tabernacle at Blackheath.

The words "Festival" and "children" are almost synonymous. Here is a group of young "Aussies" filled with the kind of energy that makes every game an adventure.



serviced by the Camp Caretaker, C/O H. J. Collier Memorial Camping Ground, Blackheath. Telephone No. 8467. No camping facilities are provided on God's property.

DINING

Noon and evening meals are provided at the Tabernacle for all who wish to have their meals with their brethren. NO breakfasts are provided and each should plan to have breakfast at his accommodation or a local restaurant. Meal charges for the entire festival are \$16.00 for adults and juniors and \$8.00 for children under 4 years of age. Facilities are provided in the Mothers' Room for heating baby food and bottles, but NO BABY FOOD will be supplied.

OFFICES PROVIDED FOR YOUR CONVENIENCE

The main office in the Tabernacle will be open during the following hours unless otherwise announced:

8:00 a.m.—9:45 a.m. Mornings

12:15 p.m.—7:15 p.m. Afternoons

For thirty minutes following evening services.
(Closed during all services.)

REGISTRATION Everyone must register. On your arrival, please watch for signs indicating the registration area.

INFORMATION Enquire at Business Office.

BUSINESS OFFICE Office hours as above. Questions concerning your PLAIN TRUTH magazine, or other magazine subscriptions, ENVOY and Correspondence Course, should be referred to the Business Office. You may turn in tithes, offerings and excess second tithe to the Business Office.

HOUSING Any problems arising during the Festival should be referred to the Festival Director, Mr. Trevor Higgins or his secretary at the Business Office.

LOST AND FOUND All articles left in the Tabernacle after each service will be turned in at the Lost and Found counter, located in the lobby of the Business Office. PLEASE CHECK there for misplaced articles.

FIRST AID First aid for the "immediate and temporary care given to a person who has had an accident or experienced a sudden illness" will be provided. No chronic illness will be cared for. The First Aid Room is located at the rear of the main auditorium. Registered nurses will be available DAILY from 9:00 a.m. to 5:30 p.m.

COUNSELLING AND ANOINTING

for general counselling, baptism counselling and anointing should be made at the Counselling Desk, located near the counsel rooms. See inside back cover for further information.

TRANSPORTATION

Buses will meet all trains arriving at Blackheath by 5:00 p.m., Friday, Sept. 26. Scheduled bus

services from all areas of accommodation will commence on Friday afternoon in time to ensure your arrival at the Tabernacle for the evening meal and services. A bus service timetable will be posted on the Notice Board at the front entrance of the Tabernacle. In case of any doubt, a brief check with your bus driver should ensure you of the proper time for your pickup.

If you will be depending on public transport it is IMPORTANT that you attach to each separate piece of your luggage a single tag CLEARLY stating your name and, on departure from the Feast, the station of your destination.

MAIL

Mail should be addressed to you C/O Worldwide Church of God, P. O. Box 33, Blackheath, N.S.W., 2785, and will be delivered DAILY at the Business Office. Be sure to advise any that may be writing to you to CLEARLY PRINT YOUR NAME. Mail may also be posted at the Business Office if postage has been properly affixed.

TELEPHONES

A telephone for your use is provided in the lobby of the Business Office. FIVE CENTS should be paid for each local call. Charges should be requested from the operator for all trunk calls. The Tabernacle telephone number is Blackheath 8550.

TRAFFIC AND PARKING

PLEASE EXERCISE CAUTION IN DRIVING. The normal traffic on the mountain highways, plus the extra traffic caused by our festival, makes for hazardous driving conditions. BE VERY CAREFUL. Courteous attendants will direct all cars to parking areas. Please cooperate by following their directions.

The spacious interior of our modern Tabernacle building accommodates the great majority of our Australian brethren.



At the foot of the South African Outeniqua Mountains, about five miles from the Indian Ocean, is the city of GEORGE — this year's Festival site for God's people in South Africa. Founded in 1811, soon after the British occupation of the Cape, the city was named after King George III, the reigning monarch.

George is delightfully situated on the Coastal Plateau between the Outeniqua Mountains and the shores of the Indian Ocean — an area of unexcelled variety of scenic beauty! Its magnificent oak-lined boulevards and proximity to Victoria Bay make the city of 22,000 people a beauty spot for the Feast. The city of George is located at the junction of the National Road to the North, and the National Road along the coast. The city links Cape Town (273 miles to the west) and Port Elizabeth (204 miles to the east). Brethren in South Africa can rejoice that God has chosen such a beautiful spot to place His name for the 1969 Feast of Tabernacles!

SOUTH AFRICA



LOCATION

Services will be held in the City Hall — a fine, striking building constructed from a variety of local woods, including those from the famous Knysna forests.

POINTS OF INTEREST

Magnificent mountain scenery, many lakes, beautiful bays and beaches all along the coast offer a never-ending variety of enjoyable drives and safe bathing spots to the visitor. Most interesting and unusual are the many ostrich farms in Oudtshoorn (36 miles distant). Here 200 farmers keep about 30,000 birds mainly for the export of ostrich feathers.

Twenty miles north of Oudtshoorn are the world renowned Cango Caves. In a two-hour tour visitors can see the most beautiful stalactite caves in the world. The caves are said to have inspired H. Rider Haggard's "King Solomon's Mines."

WEATHER

The climate in George is warm, temperate and equable, with the possibility of short periods of rain.

ACCOMMODATION FACILITIES

Several fine hotels in George will provide adequate accommodation for everyone. There are caravan parks as well as ample facilities for camping.

The hotel rates are extremely reasonable and provide good service. The usual amenities for holiday hotels will be found.

DINING FACILITIES

Those staying at the hotels will have their meals automatically included in the tariff. Most hotels also serve meals to nonresidents. There are also a number of restaurants in the town.

RECREATION

The nearest of the many beaches is Victoria Bay, only 6½ miles from the centre of town. Unlimited fishing opportunities are provided at Swartvlei Lake and Herolds Bay. For lake (inland) fishing, it is necessary to obtain a permit from the George Magistrate's Court.

Other sporting facilities such as yachting, water skiing, golf, tennis, and bowls are also available.

OFFICES

The location and hours of operation of the Business Office, Information Booth and Lost and Found will be announced.

PARKING

There is ample parking available in a parking lot adjacent to the Town Hall.

TELEPHONES

Office and emergency numbers will be announced later.

MAIL

Postal requirements should be provided at each hotel or at the General Post Office in the town.



George City Hall provides ample space and accommodation together with lovely exterior lawns and gardens.

A pleasant public park near the George Civic Auditorium.



BAGUIO CITY AGAIN HOSTS THE FABULOUS PHILIPPINE FESTIVAL. Perched in the rugged and lush North Central mountains of Luzon Island, Baguio City is a beautiful place for God's Feast of Tabernacles. This small cool mountain village is a natural resort area. Since Americans began moving to the Philippines after the Spanish-American War of 1898, they have sought refuge in Baguio City from the humid, sticky heat of Manila and the Central plains southward. Cascading mountain streams, rich tropical foliage, luxuriant forests — all these and much more make Baguio City one of the wonder lands of nature. Other sites in the Philippines this year will be at Kiara and Don Carlos, located on the island of Mindanao. Information on these sites will be mailed to those who are to attend.

PHILIPPINES



WEATHER

Situated in the rugged, but lush, green north central mountains of Luzon Island, Baguio City is a perfect place for a Feast site. Cool, clear air is the rule. Nights are cold — often in the low 60's — so come prepared. Generally there is very little rain this time of year. Last year, pleasant, sunny weather prevailed.

POINTS OF INTEREST

Baguio is the summer capital of the Philippines, and you can see the Presidential home, the Military Academy of the Philippines, the American Army Camp John Hay, all close to the Feast site. A guided bus tour of these places could be arranged for those interested. Hiking is an enjoyable pastime — the scenery is spectacular and inspiring. The local vegetable market is one of the finest in the nation, and you will enjoy a casual stroll through the stalls filled with fragrant and delicious fruits and vegetables as well as locally produced curios.

RECREATION

Bowling, basketball, volleyball, swimming, horseback riding, golf, biking are all available. In addition to these there will be some organized recreation for the whole family during the Feast as well as evening entertainment.

CAMPING

There are no satisfactory Camp Grounds and camping is not recommended.

DINING FACILITIES

Meals will be served in our own Dining Hall and you should plan to eat there. Every effort is made to provide you with adequate well-balanced meals at a very low cost. Meal tickets will cost P 45 for adults and P 25 for children for the full eight days.

OFFICES PROVIDED FOR YOUR CONVENIENCE

The Feast this year will be located in the Senior Mess area, where we met last year.

BUSINESS OFFICE Located in the Benitez Hall — ground floor. Office hours will be as follows unless otherwise posted or announced:

8:00 a.m. — 9:45 a.m.
12:15 p.m. — 6:00 p.m.
(Closed during services)

REGISTRATION On arrival at the camp, all persons should register at the Business Office.

INFORMATION All questions pertaining to the Feast, to your PLAIN TRUTH or GOOD NEWS subscription, the CORRESPONDENCE COURSE, the ENVOY, etc. may be referred to the staff in the Business Office.

Excess Second Tithe, regular tithes and offerings may be turned in at the Business Office.

HOUSING AND MEAL TICKETS You will receive your room or cottage assignment and your meal tickets when you register at the Business Office. You should plan to arrive early enough



ABOVE: A lovely Philippine trio displays Festival smiles.

BELOW: For whatever reason, when brethren get together, the occasion is enjoyable.

to get settled before sunset and the start of the Feast. An evening meal will be served at 5:00 p.m., September 26.

LOST AND FOUND All lost items will be turned in to the Business Office. Please check with the Business Office for your misplaced items.

FIRST AID First aid is provided at the Business Office for emergency cases.

COUNSELING AND ANOINTING See inside back cover. Check with the Business Office for an appointment.

MAIL

You may leave letters and cards at the Business Office or take them to the Baguio City Post Office.

Your Festival Mailing Address is:

(Your name)
c/o Worldwide Church of God
Teachers' Camp
Baguio City, Benguet B-202

TELEPHONES

The telephone number at the Business Office is 3-51-7. You may make emergency calls from this phone.

PARKING

There will be ample parking on the grounds if any members have cars.

PRAZ-SUR-ARLY! Even the name breathes an air of excitement and mystery! High up in the glorious French Alps, surrounded by magnificent snow-clad mountain peaks, with fresh tingling air for your lungs, the little Alpine village of Praz-sur-Arly has become the location for the Feast of Tabernacles for the French-speaking peoples in Europe.

Imagine it if you can! Tinkling cow bells ring in your ears as cattle graze on mountain slopes. A rooster announces the dawn to wake you up in the morning. A slow-moving horse pulls a small wagon lazily down the road. No early morning "rush traffic" here! In the distance, mighty Mont Blanc — the "peak of Europe" — shimmers with pristine beauty, snowcapped the year around. What could be better for God's Feast of Tabernacles than picturesque, secluded Praz-sur-Arly, situated 3,000 feet in altitude on the "Grand Alps Highway," not far from the gorges of the tumbling, surging Arly River or from Chamonix, the resort at the foot of towering Mont Blanc!

FRANCE



RECREATION

Facilities for skating and skiing abound. Many cable cars are available to lift you to breathtaking heights. Or, you may prefer ground travel by means of a horse-drawn carriage which you can rent. You may want to take one of the excursions planned for the brethren, or spend some free time just hiking, walking or sitting in the sun. The Assembly Hall is equipped for the showing of films and slides. The children have an excellent play area on the grounds.

HOUSING

All the brethren stay in the very comfortable newly built chalets which the French Government has constructed to encourage family vacations. God's people have exclusive use of the Holiday Village — its chalets, Assembly Hall, dining hall, ample parking lots, grounds and all facilities during the Feast. The extremely low price of \$6.00 per person per day for lodging and outstandingly good meals makes camping out during the Feast impractical.

DINING FACILITIES

Meals as delicious and healthful as you could hope to find in almost any restaurant are served family style three times a day in the dining hall. Besides the experience of eating some real "gourmet" items in the French manner, there is the blessing of fellowship with God's people at every meal.

OFFICES PROVIDED FOR YOUR CONVENIENCE

THE BUSINESS OFFICE, REGISTRATION, INFORMATION, HOUSING OFFICE and LOST & FOUND are all handled from the desk in the lobby of the main building.

All offices will operate according to the following schedule unless otherwise posted or announced:

8:00 a.m. - 9:45 a.m. . . . Mornings

5:00 p.m. - 6:00 p.m. . . . Afternoons

(Closed during services)

Transportation is not difficult. Direct trains link the nearby town of Sallanches with the major French towns: Paris, Marseilles and Lyon. Buses ferry visitors from Sallanches or Geneva to Praz-sur-Arly.

MAIL AND TELEPHONE

Letters may be mailed or received at the desk in the lobby of the main building. The address for receiving mail is:

(Your name)

V. V. F., Praz-sur-Arly (Haute-Savoie),

France 74

The telephone number is 47, at Praz-sur-Arly.



TOP: Here's the view from the Festival Site showing all the storybook charm of the French Alps.

CENTER: The vacation chalets in which our brethren will stay.

BOTTOM: A comfortable, new dining room adjacent to the chalets provides dining facilities.

The French island colony of Martinique, in the West Indies, is the site for one of the two Feasts of Tabernacles to be held exclusively for French-speaking people. As has been the case for the past five years, a small group of God's people will gather in this tropical island to keep the Feast.

MARTINIQUE



WEATHER

The year-round sunshine and romantic moonlight, interrupted only by tropical rains, have produced an abundantly green environment.

POINTS OF INTEREST

The Feast will be celebrated in a suburb of Fort-de-France, the capital of Martinique. It is the largest city on the island and also an active port. Nearby are banana, pineapple and sugar plantations. A little over 26 miles away, the famous volcano, Mt. Pelée, rears its dormant cone above the surrounding countryside. This volcano in 1902 destroyed the former capital, Saint-Pierre, a city of 30,000 inhabitants.

THE TABERNACLE

A newly remodeled assembly hall — the labor of love of many of the brethren in the area — will be the location for the meetings. Tropical fruits and vegetables and deliciously prepared home-made food will be served at mealtime.

COUNSELING

Arrangements will be announced for counseling and anointing.

MAIL AND TELEPHONE

The address for receiving mail is:
(Your name)

Eaux-Découpées, Sainte-Thérèse
Fort-de-France, MARTINIQUE 972

The telephone number is 46-27.

The harbor at Fort-de-France brings to mind colorful and romantic accounts of the men and ships who sailed the West Indies a century or two ago.

God's Feast of Tabernacles for the Negro English-speaking people in the West Indies will again be observed in Barbados. Barbados is the most eastern and one of the most fascinating of the West Indies Islands. Of all the Caribbean Islands, it has the most civilized, literate, educated, well-mannered and friendly people. It is filled with fine houses and gardens and great scenic beauty — an ideal place for training future kings and priests.

BARBADOS



THE FEAST

Located on Crane Beach, the scenic site of the Feast is indeed a paradise. It is a great opportunity for the English-speaking people of the West Indies to get away from the worries of the world. The tropical climate is mild with naturally air-conditioned trade winds.

POINTS OF INTEREST

You will want to explore the great variety of scenic beach areas and 166 square miles on the island. The seashore is virtually around you and never more than a few miles away. The exact location of the Feast site is a point of interest itself. It is a country hotel with tremendous coral stone walls, great columns and solid arches. Cars may be rented to explore the beautiful island. Swimming and deep-sea fishing enthusiasts will welcome opportunities presented by the deep blue waters of the Atlantic. All attending Barbados will enjoy sunshine, good weather and an exhilarating salt breeze.

MAIL AND TELEPHONE

(Your name)
Crane Beach Hotel
St. Philip
Barbados, W. I.

The telephone number is 97220.

● Mr. Clarence Bass, the pastor of the Barbados Church, will supervise the Feast arrangements under Mr. Apartian's direction. Schedule will be announced.



TOP: A view of Crane Beach from the hotel.
CENTER: A group of our brethren in Barbados.
BOTTOM: The Hotel at Crane.



For the second year, the Feast in the Hawaiian Islands will be celebrated by the Hawaiian Congregation on the island of Oahu in the quiet, peaceful and very beautiful seaside town of Kailua — 18 miles from busy Honolulu.

HAWAII



WEATHER

Conditions are tropical with plenty of brilliant sunshine and little rain. 85 degree temperatures should prevail during the Feast period. Water temperatures during the Feast at the beaches are around 80 degrees — just right for a cool dip!

POINTS OF INTEREST

The Feast will be held at the Kailani Conference Center. Surrounded by pine and coconut trees, the camp is secluded and very peaceful and is situated on a long sandy beach — ideal for surfing, canoeing or swimming.

RECREATION

A wide variety of sporting activity is possible here. The excellent beach (Kailani, the name of the camp, means "beautiful beach") is just a stone's throw from the camp. Surfing, swimming, fishing and canoeing are the usual sports here. Volleyball, horseback riding and bowling are also popular sports in the area.

DINING FACILITIES

In the large dining room, interesting and varied meals (dishes from many nations) will be served. Fresh tropical fruits — coconuts, pineapples, papayas, guavas and bananas — can all be enjoyed at this time of the year.

MAIL AND TELEPHONE

The telephone number is: 293-9282.
Mail may be received at the Business Office.
The address for receiving mail is:

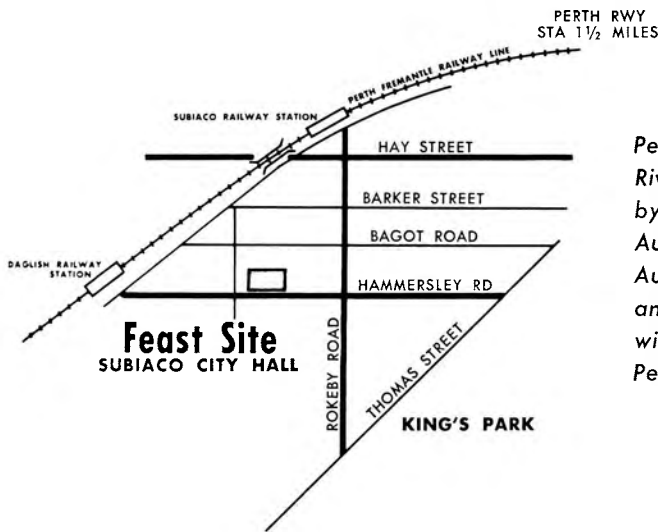
(your name)

LANILOA LODGE HOTEL

55-109 Laniloa St.

Laie, Oahu, Hawaii 96762





Perth, capital city of Western Australia, is situated on the Swan River, 12 miles upstream from the Port of Fremantle. It was founded by Captain James Stirling who proclaimed the town on the 12th of August, 1829. In a brief 140 years, Perth has become one of Australia's most attractive cities and is renowned for its hospitality and friendliness. A wonderful Mediterranean-type climate, coupled with extensive gardens, parklands and fine sporting amenities, make Perth a city of leisurely outdoor living.

PERTH



The lovely flowers and walks of King's Park provide a welcome retreat.

Subiaco City Hall — location of our Festival Site in Western Australia.



WEATHER

"Sunny Perth", as the city is known, has an average of 8 hours sunshine daily and is Australia's sunniest capital. At the time of the Feast (Spring in Australia) the mean maximum temperature is not above 70°F and the mean minimum not below 50°. A raincoat would not go amiss as an occasional shower is experienced.

POINTS OF INTEREST

Western Australia in springtime presents the world's most beautiful and lavish display of wild-flowers. The profusion of blooms from trees, shrubs and flowers of almost 7,000 species, is one of the principal visitor attractions of the state. Fringing the city on the river side is a series of gardens, parks and reserves which provide Perth with a picturesque waterfront. King's Park is the city's greatest pride, comprising an area of approximately 1,000 acres of virgin bushland and botanic gardens. Historic buildings and novel attractions are found throughout the metropolitan area.

RECREATION

A full range of facilities are available and all major sports are catered to in Perth and surrounding areas. Bush walks through beautiful King's Park provide an ideal family activity coupled with delightful scenic attractions.

HOUSING

Within a few miles of the Feast site, ample accommodation of all types can be found. Hotels, motels, flats and guest houses abound and vary to suit all budgets.

CAMPING

Private Caravan Parks are provided and supply all facilities — electricity, water, rest rooms and laundries. Generally no provision is made for camping in the city or metropolitan area. Advance booking is essential to secure Caravan accommodation.

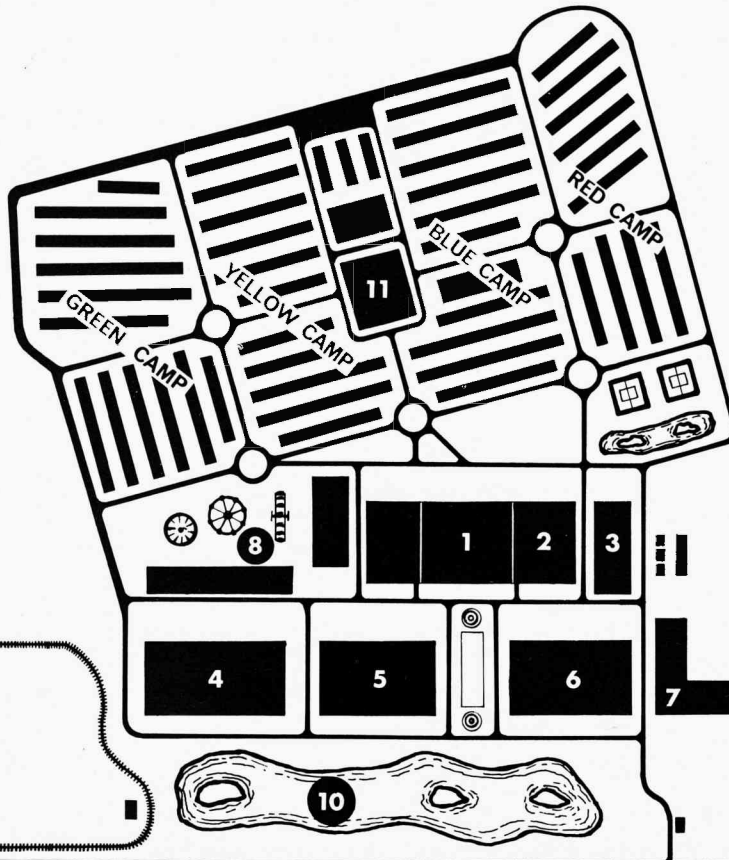
TRANSPORTATION

The Feast site is located within walking distance of regular public transport.

GREAT BRITAIN



1. GAIETY BUILDING
2. PLAYHOUSE BUILDING
3. WINDSOR BUILDING
4. STADIUM BUILDING
5. PRINCESS BUILDING
6. REGENCY BUILDING
7. RECEPTION
8. AMUSEMENT PARK
9. WATER SKIING LAKE
10. BOATING LAKE
11. DINING HALLS

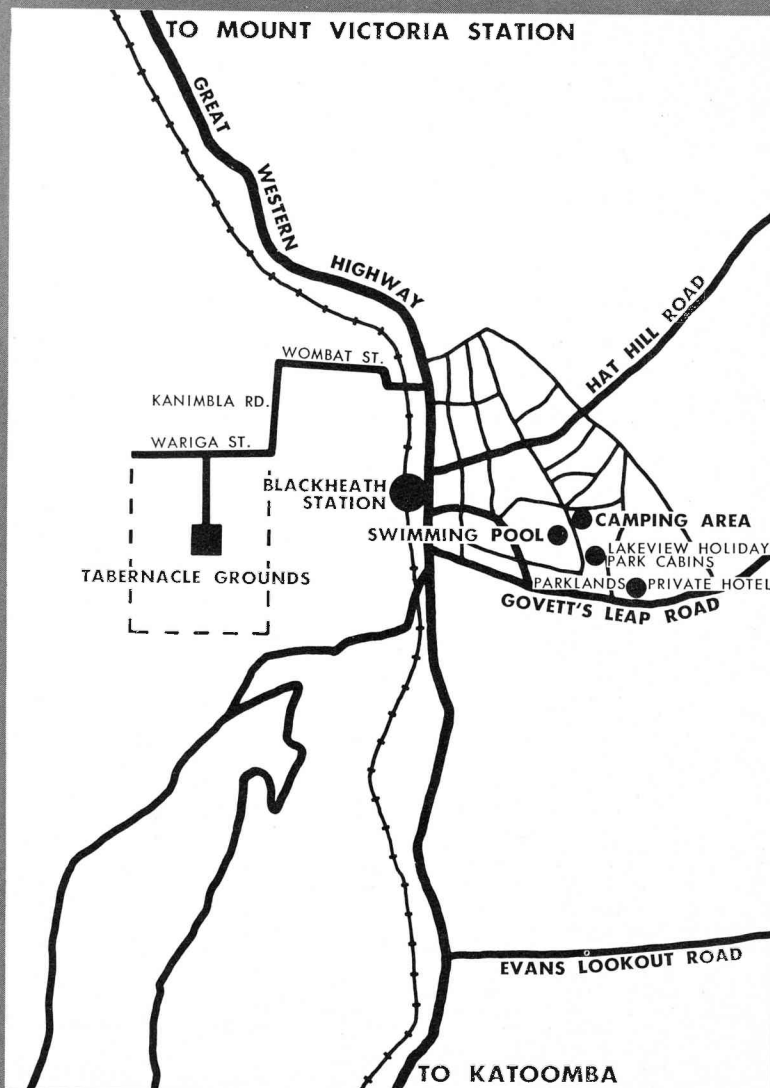


TO MINEHEAD

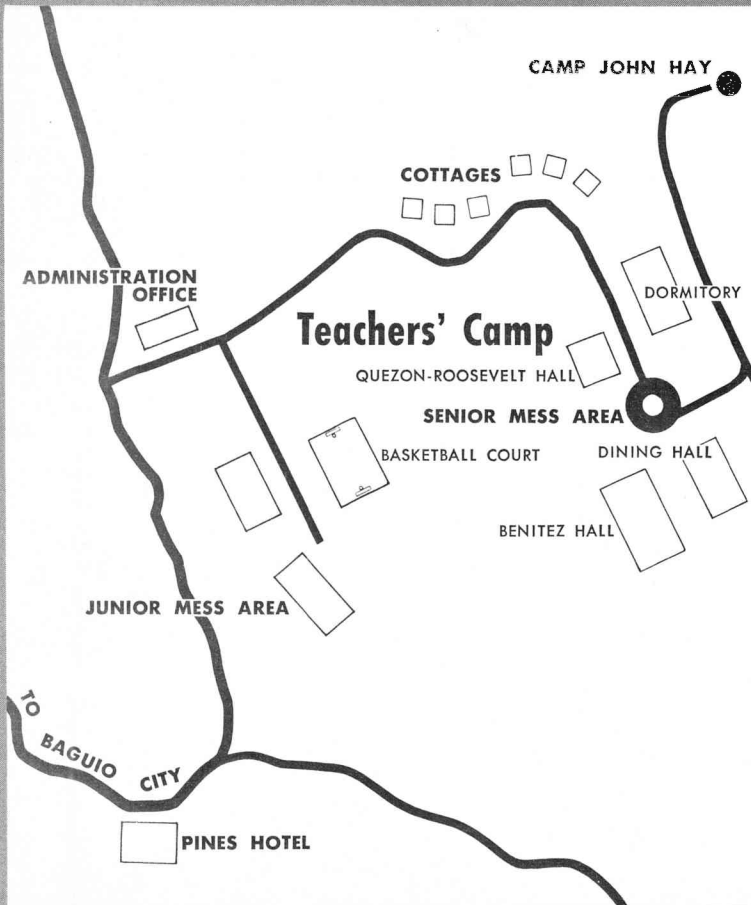
AUSTRALIA



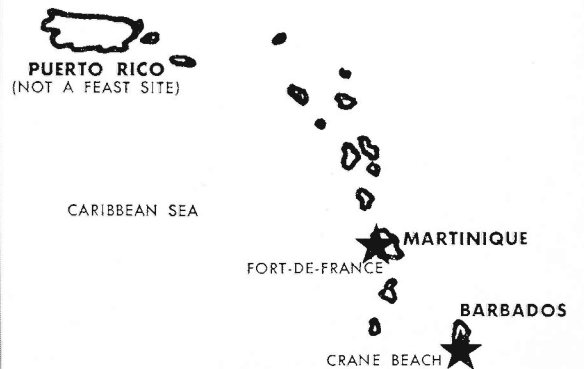
- 1. MAIN ENTRANCE
- 2. COTTAGE
- 3. GARAGE
- 4. CHILDREN'S PLAYGROUND
- 5. PARKING (WEST)
- 6. PARKING (EAST)
- 7. PARKING (MINISTERS ONLY)
- 8. TABERNACLE
- 9. KITCHEN
- 10. MARQUEE (DINING TENT)
- A. REST ROOMS
- B. FIRST AID ROOM
- C. OFFICE
- D. MINISTER'S DINING
- E. COUNSELLING ROOMS

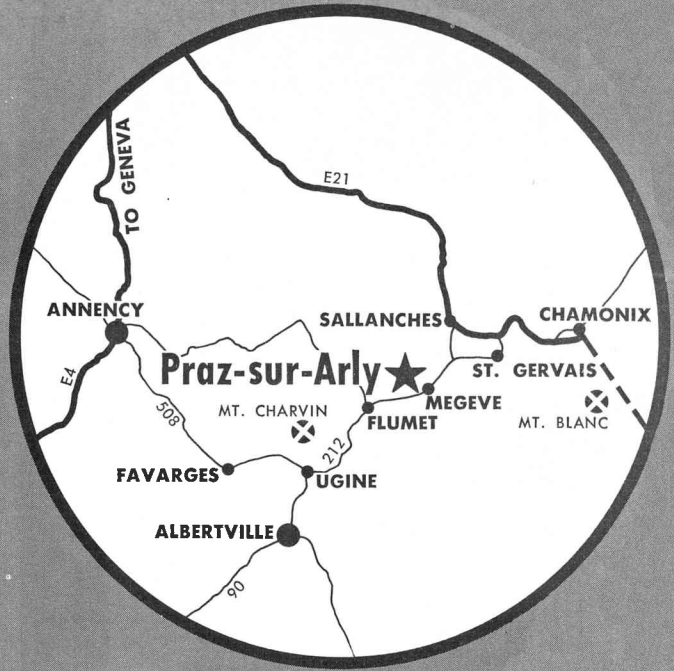


PHILIPPINES



ISLAND FESTIVAL SITES

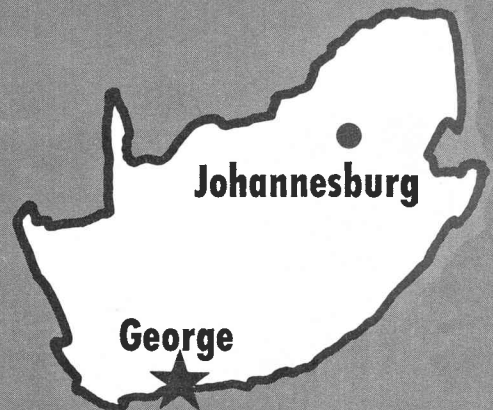




FRANCE



SO. AFRICA





When done properly, camping can be enjoyable as well as profitable.



CAMPING



CAMPING — A Festival Adventure!

*Do you have the "pioneer spirit" of old?
Do you enjoy the wonderful out-of-doors?*

One of the most invigorating, refreshing experiences a family can have in this modern, pulsating, push-button age is the joy of CAMPING in God's great out-of-doors!

Most people today seem to have lost the old "pioneer spirit" of our hardy forefathers who blazed new trails, scouted new territories, "conquered the west," and tamed the badlands.

Those who have taken up camping with their families, however, know what a wonderful experience this is. Thousands will testify that CAMPING during the Feast of Tabernacles, if done with proper thought, preparation and planning — is a highlight and a magnificent way to ENJOY the Feast!

There are not only the blessings of enjoying the rugged out-of-doors; the joys of sleeping in a sleeping bag in a sturdy, weather-proof tent; the excitement of cooking and eating together, fellowshiping around a blazing campfire, singing out in an exuberant songfest; but SPIRITUAL blessings as well, in learning to help one another and to lend a hand when a job needs to be done. Camping together with other brethren can truly be an experience of a lifetime — one to treasure every year when you must sadly fold up the tents and return home until next Festival.

If you are already a camper, you know what we are talking about. If you are not yet a camper — *think* about it!

This year the camp space deposit payment will be a standard \$20 for *all* areas. Rates have varied in the past from Feast site to Feast site. This has created confusion, especially when members change areas. Considering the expenses, especially in Texas, along with administrative costs for each area, the \$20 still works out as quite a bargain for eight days.

TENTS

When purchasing a tent, remember, a tent is not a house! All major tent manufacturers recommend that a tent fly be used as added protection in heavy rains. The proper size tent fly also affords a certain amount of insulation in hot muggy weather.

To date we do not know of a manufacturer who could supply a satisfactory tent fly. Therefore, it is our recommendation that each camper purchase vinyl plastic of sufficient size to overhang the entire tent top. If you would rather wait and purchase your vinyl at the Feast, we plan on having rolls available in the camp area. When your tent is properly pitched, ditched and protected, the heaviest rain will not dampen your equipment. A man who has correctly prepared his equipment has peace of mind knowing he and his family are secure.

CHECK YOUR TENT

All of you who have purchased tents from the Church or from another source should erect the tent about a month before the Feast and spray it with water for approximately fifteen or twenty minutes. Check it for leaks, tears, and rips.

Make sure your tent is properly waterproofed and in good condition before you bring it to the Feast.

Those of you buying new tents and picking them up at the Feast this year should erect your tent in your assigned camp location. Check for, and report any defects to the office where you picked up your equipment, immediately!

WAY TO SAVE

Most people are happy to buy at discount. As members of the Church you have a greater benefit! You are able to buy the finest equipment at prices below dealer cost! The Church purchases all equipment at quantity distributor prices. The savings are passed on to you. We have not increased the cost to pay for the printing of the brochure, order cards, postage, salaries or other costs of making this equipment available to you. In this way those who especially need *quality* equipment at low cost are able to have it at prices they can afford.

ORDER NOW

Carefully look over the equipment in this brochure. Select the items you desire and fill in the Festival order form. Follow the directions

in the special instruction sheet. Do not deviate from the outlined procedure or ask for equipment not listed. Please understand that in handling such a large volume, we cannot make special concessions in any case!

After each Feast we receive orders from a number who see the fine quality and the low prices and decide to purchase a tent or one of the items listed in the brochure. Please understand that we are able to take orders for tents and camping equipment only once a year for the Feast of Tabernacles! We cannot devote the extra time, money and effort to accomplish such a large job for the Passover or any of the other Feasts.

Remember, plan ahead! If you want any of the equipment for another time in the year, be sure that you order it now and pick it up at the Feast of Tabernacles this year.

Return the order forms as soon as possible! August 1 is the last possible date to send in your order. Do not wait until the last minute to order. Last minute orders work a hardship on the Festival Office and make it difficult to order the extra equipment from the Coleman Company, who must plan ahead. Because of heavy demand again this year, the Coleman Company requires at least 40 days lead time on all orders to the factory.

Please note that all camping equipment payments must be made in full! Do not, under any circumstances, send in partial payments! The Festival Office will return all partial payments to the sender. If we were to receive payments on the installment plan, then we would have to double or triple our staff in order to make all the entries, send receipts and write the necessary letters straightening out the various problems that would arise. This would drain money from the tithe of the tithe that is needed for other necessary expenditures. By making payments in full in one transaction, you save God's Work thousands of dollars and considerable time by eliminating unnecessary book work and correspondence. Remember, brethren, there will be over 50,000 in attendance this year at the six locations! If each family required only one letter,

think of the man-hours that would be involved in answering such a huge number of letters! Another word of caution: please be sure of your order! When you purchase tents or camping equipment, they become your responsibility. I am sure you understand we cannot become involved in arranging for exchanges or refunds of tents or equipment when so many are involved. Therefore, it is absolutely necessary that no refunds be made prior to the Feast of Tabernacles. If unusual circumstances warrant your receiving a refund, please apply at the Feast Business Office. Each one of you desiring equipment should have ample tithe if you have been faithfully obeying God and saving your second tithe.

Remember, it takes time to handle your requests, order the tents and other equipment and have them delivered in time — so order early — please!

IMPORTANT: No extra tents or camping equipment will be ordered for sale at the Feasts. They must be ordered on these forms only!!

SPECIAL NOTE

If you do not understand how to fill out your order forms for tents or camping equipment, consult your local Festival Advisor for assistance in filling out the forms before you send them.

Be sure you understand how to order and that you have properly completed the forms you are sending in. All correspondence concerning camping equipment should be directed to the Headquarters Feast Office in Pasadena.

Address your order cards and correspondence to:

Festival Office
P.O. Box 111
Pasadena, California 91109

CANADIAN BRETHERN should make payment in Canadian postal money orders or in bank money orders payable by United States banks when ordering camping equipment. Because of the exchange rate we are unable to receive Canadian currency or personal checks drawn on Canadian banks.

IMPROPER CANADIAN PAYMENT WILL, OF NECESSITY, HAVE TO BE RETURNED.

Canadian Residents attending Feast in Penticton, see special price listing for camping equipment, separate mailing.

Through the hospitality of the Campground, many persons enjoy a fellowship they otherwise would not know.



FEAST OF TABERNACLES CAMPING EQUIPMENT by



UNIT 1

OASIS TENT *Coleman's Largest* . . \$133.00



Brand-new for 1969 is the 16' x 10' Super Deluxe Oasis tent . . . a king-sized Coleman design with sleeping room to spare for 8 adults or an extra large family. Its ridge height of 8' 6" exceeds that of the average living room . . . sloping gradually to 5' at the eaves for ample over-all headroom. Big double doors on front and back sides with the new 3-way "lie-flat" zippered threshold, provide easy entry. Two 20" x 60" picture windows "open up" the tent for better light, better ventilation.

Off-white top of 8.1 oz. Army duck provides greater weather and heat resistance, improves lighting inside tent. Side-walls and trim of two-tone green 7.7 oz. Dri-Tex.

Specifications: MODEL 8470-740 16' x 10' Weight approximately 75 lbs.

UNIT 2

OASIS TENT \$100.00

This 13' x 10' tent is otherwise identical to the above — permits six grown-ups to move about and sleep comfortably.

Specifications: MODEL 8470-730 13' x 10' Weight approximately 52 lbs.

UNIT 3

OLYMPIC TENT . . . \$60.00

The 10' x 8' Olympic tent accommodates three adults, or two adults and several small children. Its ridge height is 7', sidewall height 6', eliminates the need for stooping anywhere inside. Its roof is 8.1 oz. Army duck; sidewalls, 7.7 oz. Dri-Tex duck. Depth of its two triangular windows is 40"; their storm flaps are nylon-zippered.

Specifications: MODEL 8480-730 10' x 8' Weight approximately 37 lbs.



UNIT 4

OLYMPIC TENT *Same as Above* . . \$46.00

The compact 8' x 6' 6" Olympic tent provides sleeping quarters for a small family or three adults. It stands 6' 3" at the ridge and 5' 6" at the eaves. The 8.1 oz. Army duck roof and 7.7 oz. Dri-Tex sidewalls assure full all-weather protection and lasting durability. The two 24" depth triangular windows are fitted with nylon zippers and foul-weather flaps.

Specifications: MODEL 8480-720 8' x 6' 6" Weight approximately 23 lbs.

UNIT 5

SLEEPING BAG ... \$17.00



MODEL 8167B725 provides a 4 lb. filling of Dacron 88 and 76 with the dual protection. The cover is a water resistant Hi-count poplin in Olive Drab finish. Lining is a warm, soft flannel. The cut size is 42" x 86"; finish size, a generous 39" x 81". "Jumbo" Talon zipper is 110" in length; finished in red. Other features include two air mattress pockets, liner tabs and a headflap carrying case with webbing handles.

Approximate Shipping Wt. 11 lbs.

UNIT 6

SLEEPING Bag Extra Large ... \$24.00



MODEL 8198B871 features a 5 lb. filling of Dacron 88 and 76 with dual protection. The solid green cover is a 12.22 oz. duck. Colorful warm flannel lining. The cut size is 42" x 90"; finish size 39" x 85". The "Jumbo" Talon red zipper is 114" in length. Other comfort and convenience features include two air mattress pockets, liner tabs and a headflap carrying case with webbing handles.

Approximate shipping Wt. 15 lbs.



UNIT 7

CATALYTIC HEATER .. \$21.00

New Dial-Temp Adjustment

Exclusive variable heat adjustment from 3000 BTU's to 5000 BTU's output. This heater provides safe, silent heating without flame or harmful fumes and won't ignite canvas or paper. You get constant output of heat regardless of the weather. Safe for tents, trailers, campers or huts. One filling of Coleman Fuel or white gasoline produces 18 to 20 hours of continuous heat. You increase or decrease heat as needed.

Specifications: MODEL 513-700 Burner: Platinum Catalyst. Height: 11½"; Diameter: 9½"; Fuel capacity: 3 quarts. Shipping weight: 8 lbs.



UNIT 8

SNOW-LITE COOLER .. \$16.00

MODEL 5255 EXTRA LARGE SNOW-LITE COOLER

There's no guessing about the sales appeal of this great cooler! Tens of thousands of buyers have voted for its size; its recessed handle/bottle openers; its cam-type latch with shield lock and its full complement of Coleman leadership features.

Specifications: Outside dimensions — 22½" x 13½" x 15¾". Capacity — 56 quarts. Shipping weight — 18 lbs.



UNIT 9

CONVERTIBLE COOLER .. \$22.00



MODEL 5257-709 LEFT OR RIGHT-HAND DOOR Fits in almost any compact area. Coleman Convertible Cooler sets on either end for most convenient door opening. Coleman logo can be turned so it is always right side up.

HORIZONTAL Simply switch ice compartment to horizontal position, resting retaining lips on ends of shelf ledges.

Specifications: 68 quarts, outside dimensions 26¼" x 17½" x 15¾". Shipping Weight 23 lbs.

UNIT 10

CAMP STOVE ... \$16.00

Coleman's deluxe two-burner camp stove is packed with exciting features:

Stainless steel burners plus corrosion-resistant fuel tank. Strong steel case with baked enamel finish. Hinged, steel, nickel-chrome-plated grate. Fuel tanks are leak proof, have built-in pumps and fit inside the stove when not in use. The flame is regulated with instant heat control.

Specifications: MODEL 413G499 — Burners: 2. Distance between centers: 11" Fuel capacity: 3½ pints. Size folded: 22" by 13¾ by 6¼" Shipping weight: 18 lbs.



UNIT 11

STOVE OR COOLER STAND .. \$5.00

Coleman's Lightweight Aluminum Folding Stand

Rigidity with light weight. Premium gauge aluminum extrusions combined with eight improved stiffener links. Provides firm base for stoves, coolers, etc. Folds flat for carrying.

Specifications: MODEL 591B499 — Size opened: 15½" by 15" by 26" Size closed: 21½" by 2" by 26" Shipping weight: 3 lbs.

UNIT 12

SNOW-LITE JUG ... \$5.00

Coleman's Two-gallon Jug For Families on Long Trips

MODEL 5502B Here's a deluxe Fast-Flo faucet jug in a two gallon size with a complete complement of exclusive Coleman Snow-Lite features. Expands the Snow-Lite prospect list to include those with large families on a long trip to make.
Specifications: Size — 2 gallons. Packaged — 1 per carton. Shipping weight — 5 lbs.



UNIT 13

FLOODLIGHT LANTERN .. \$12.00

World's Most Popular Lantern

Its 100-foot circle of bright light is equal to a 300-watt bulb. This lantern is portable, dependable, windstorm and bugproof, easy to light and care for. It costs only pennies to operate and burns 10 to 12 hours on one filling. Made of rust-resistant copper-brazed steel. The fount has a baked enamel finish and the globe is pyrex.

Specifications: MODEL 220F195 — Base diameter: 6"; Height: 13⁷/₈"; Fuel capacity: 2 pints. Packaged with 2 Silk Lite Mantles. Shipping wt.: 5 lbs.



UNIT 14

BATTERY CAMP LIGHT .. \$14.00

Burgess Battery-powered Fluorescent Safari Lite

A 110-volt input circuit and special switch permits plugging into any regular AC outlet. This bypasses the battery to add economy and versatility.

The Burgess Safari Lite is highly styled but ruggedly built, too, for outdoor use. The case is molded high-impact polystyrene, and all metal trim parts including the reflector are made of highly polished stainless steel. Hangers are built into the back trim panel to allow suspending the Safari Lite as an overhead fixture.

Includes two No. NO. Z46 batteries.

Specifications: Dimensions: 13" by 4¹/₈" by 7⁷/₈" Color: Gray.



HOW TO TAKE *EFFECTIVE* SERMON NOTES

For most of you brethren, travelling to one of the Festival sites in the fall is the *outstanding* occasion of the year. It's a time when you can buy the BEST! You have *one-tenth* of your yearly income to spend in approximately *one-fiftieth* of the year.

And especially, it is a time of great SPIRITUAL feasting. Eight days jam-packed with inspiring sermons, split sermons, sermonettes, and announcements about the state of God's Work.

When we return to our homes across the nation and world, we've been inspired, instructed, corrected! But very soon the problems of this world begin to PRESS IN upon us. We can easily forget the messages we take home. Messages that would *change our lives*—bring us closer to the perfection of Jesus Christ.

But there is a WAY to prevent the loss of this precious spiritual meat received at the Festivals. That way is to take NOTES during the festival sermons and sermonettes.

TAKING EFFECTIVE NOTES

That's exactly what this short article deals with: to help you take more EFFECTIVE notes of the sermons at the Festivals. There are several points to remember. The first one deals with a basic question: *what* should you take notes in? That problem is solved by the Festival Brochure you receive every year.

The first thing to remember about note taking is: DON'T LOSE THE FESTIVAL BROCHURE! This book contains all the instruction to make your Festival a success. It also includes enough *blank pages* at the back to take notes on all the sermons.

It makes a neat package which you can put on your bookshelf—and refer to your notes the WHOLE YEAR through. But the chances are that many of you might CARELESSLY LOSE the brochure. Or you don't use it to take notes in. Instead you used scraps of paper or some other note pad.

Your chances of *losing* notes are MUCH GREATER than if you used the brochure for note-taking. But what about the actual note-taking process itself?

The *first* important consideration is to be able to put the PROPER HEADING on each sermon so you can QUICKLY LOCATE IT. A convenient way to do this is to put a heading down such as: Mr. Smith, Sermonette, Samson's Life — Not Too Late for People With Problems, October 25, 1967. (See illustration—next page.) It might be good (though not necessary) to have a separate page for sermonette and for sermon. In other words, you would put the heading for the sermon on the next page—even if there was *still some room* for notes on the page where the sermonette notes are located.

It might also be profitable to reserve a page or two called "announcements" and record what ones were made each day. This could be a separate section. You could refer to it—for problems to pray about and for the progress of the Work.

GET SERMON SUBJECT

A very important point is the sermon or sermonette title. Eagerly listen for the subject of the sermon or sermonette—and write it in the space just above your notes. This heading will help you to *find material* much more easily later. If you aren't sure of exactly HOW TO PHRASE the title in a few words, wait until the sermon is *under way*—and then put in the title later.

With a little practice, note-taking can almost become second nature.



Next, we come to the mechanics of taking notes. Be sure to get the EXACT scriptural references! You might want to *underline* these so they stand out. Each blank page in the brochure has an area separated by a vertical line, scriptures could be placed to the left of the line, notes to the right.

Next, be sure to get any points and organization down. In other words, if the sermon is on the "Seven Points of Powerful Prayer," be sure to GET those points down as they are given. Avoid one mistake which some people make when they take notes. Don't merely repeat what the scripture says. Listen intently for the POINTS the minister is making concerning the scripture. Get those down!

HOW MANY NOTES TO TAKE

Don't get bogged down in WRITING TOO MUCH! And this can happen. Don't get so involved in writing down every word that you MISS THE IMPACT of the sermon. After all, the main inspiration you are going to get is by being at the Festival and listening to the sermon or sermonette — as God is inspiring the man speaking.

Taking notes should HELP YOU CONCENTRATE and provide you with enough material written down to recall the sermon in your mind's eye throughout the year.

Learn to abbreviate words. Don't worry about using WHOLE sentences. If one word is enough to recall the thought, then jot it down.

Get the BALANCE between paying attention to what is said, and getting down notes for future reference.

The type and amount of notes you take will vary. Several factors enter in here. We're all different personalities. Some of you will take more notes; others less.

The particular TYPE of message given will affect the type and amount of note-taking you do. If a sermon is instructional — and organized into points you will probably take more notes. Should the sermon be based on a book of the Bible, or

if the minister is bringing in more personal experiences, you will probably have FEWER notes.

You may also want to MARK YOUR BIBLE — during the sermon. A minister may have explained a particular scripture. Well, why not circle an important word; show what the Greek could mean; jot down the significance of a Bible example; the meaning of a prophecy — or whatever has been brought out. Do it during the sermon — and you'll be sure to have it. Don't wait until you get home, or sometime later. If you put it off, it's as good as forgotten. Again, don't lose the thought and impact of the sermon by being TOO ENGROSSED in note-taking.

LAST MINUTE INSTRUCTIONS

Be sure to have TWO pens. You never know when you might run out of ink. Also, be sure to carry a red and blue pencil with you. You can underline the title, certain words in your notes, or passages in your Bible.

A clipboard or other hard-surface object might make it easier to take notes. It is helpful to have a Revised Standard Version, Moffatt translation or some other version ALONG WITH the King James. Perhaps a briefcase might come in handy to carry all this.

In other words, come to the Festival EQUIPPED; come to the sermons EQUIPPED! During the Festival or after you get home, make an INDEX of the sermon titles and page numbers. Put it on the inside back cover or other likely place. Then you have a quick reference source to look up any sermon.

And when you get home, don't discard your Festival Brochure. Consider it precious. Put it in your bookshelf or other accessible place.

Finally, be sure to USE YOUR NOTES! Apply the messages in your life — throughout the year. Don't forget them. Then, next year, do the same. Take notes in your brochure. Put it next to the other book you have. Over a period of years, you'll have a goldmine of sermon notes! Use them to CHANGE your life!

Note-taking illustration:

Mr. Smith — Sermon / Sermonette Oct. 25, 1969
Samson's Life
— Not Too Late For People with Problems

Your Sermon or Sermonette notes.

*Scripture
References*

YOUR SERMON NOTES

COUNSELING AND ANOINTING

MINISTERS WILL BE AVAILABLE for counseling and anointing — both before and after services. Please make every effort to schedule your anointing at this time. Please come early enough to allow sufficient time to accomplish the anointing before services. The schedule will be announced. If you have any emergency problem that needs ministerial attention, please contact a Deacon or the Duty Elder.

Counseling is provided especially for those who are unable to attend a local church. If you have a problem, be sure to *leave it here* — *don't neglect* this valuable service which has been provided for you.

SCHEDULE:

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SCHEDULE OF SERVICES

	Fri Sept. 26	SAT Sept. 27	Sun Sept. 28	Mon Sept. 29	Tues Sept. 30	Wed Oct. 1	Thurs Oct. 2	Fri Oct. 3	Sat Oct. 4
10 a.m. to 12 a.m.	REGIS- TRATION	SERVICES	SERVICES	SERVICES	SERVICES	SERVICES	SERVICES	SERVICES	SERVICES
3:30 p.m. to 5:30 p.m.	REGIS- TRATION								
7:30 p.m. to 9:30 p.m.	SERVICES								

(REMAINDER OF SCHEDULE TO BE FILLED IN AT FEAST)

